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[Individual(s)]	( )	within-w	ritten Mortg	age;							
[Corporation]	(X)	<u>Libby</u> Danco	Yarbor , Inc.	ough, Pr	esident, aı	nd		, a c	orporat	_, Sec ion (B	retary, of orrower),
		_		r the within-w							poration;
[Partnership]	( )	general p	partner(s) of				*. 191			0.513.054	hin cian
		aseal, and	l deliver the	within-writter	(writ Mortgag	te in ''lim e as the a	ited" of and d	eed of	erai ) pe said par	artners tnersh	ip;
[Partnership by Corporation]	( )									, Pres	ident, and
										_, a co	rporation,
		a			_(write in	''limited'	' or ''ge	neral''	) partne	ership,	sign, seal,
		and deli	ver the withi	in-written Mowith $\frac{W}{M}$	rtgage as t	the act an	d deed o	of said	partner	ship (E	sorrower);
			oing witness ecution there						_		
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	<u>, v</u>	Oth da	ar of Apr	2	19_8	<u> </u>					
	Notary I	Public for Sout	h Carolina	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_((a)/						
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Yarborough, Mauldin & APR STATE OF SOUTH CAROI COUNTY OF GREENVILLE			South Carolina Federal Savings & Loan Association			o'clock P.	1500		R. M. C. or Clerk of Court C. P. & G. S		E 1
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