STATE OF SOUTH CAROLINA )
P. James 701983 )
COUNTY OF Greenville )

ASSIGNMENT OF MORIGAGE 1500 PAGE 702

does hereby transfer, ass	ign and set over unto <u>Federal National Mortgage</u>
Association	, its successors and assigns forever, that
certain Real Estate Mortg	age executed by <u>Irene C. Herran</u>
	under date of <u>February 27, 1980</u> ,
and recorded in the Clerk	of Court's Office for <u>Greenville</u> County, South
Carolina, on <u>February</u>	29, , 19 <u>80</u> , in Mortgage Book <u>1496</u>
at Page <u>836</u>	<sup>-</sup>
In Witness Whereof,	JACKSONVILLE NATIONAL BANK has caused these presents to be
executed in its name by _	J. Lee Summerlin , its Vice President and
its Corporate Seal to be	hereto affixed this 9th day of April ,
19_80	
	JACKSONVILLE NATIONAL BANK
	By: Lee Viesident
	Vice Vresident
In the Presence of:	
Dlay Wardle	06-
Dlay Wandle	
7	
STATE OF FLORIDA )	
COUNTY OF DUVAL )	
Before me, the unde	ersigned, a notary public in and for the State of Florida
at Large, personally app	peared <u>J. Lee Surmerlin</u> , Vice President
	BANK, to me well known and known to me to be the person
	ecuted the foregoing assignment of mortgage as such officer
	t he acknowledged before me that he executed and attested
	t pursuant to due corporate authority for the uses and
purposes therein set for	
• '	, I have hereunto set my hand and seal at Jacksonville,
	day of

at 4:45 P.M.

30361 point properties on a fifther