STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, United Federal Savings and Loan Association of Fountain Inn, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, South Carolina 29644, does hereby release and relinquish from that certain mortgage executed by L. F. Moreno and H. L. Butler, as recorded in the RMC Office for Greenville, South Carolina in Mortgage Book 1488 at Page 120, upon Units number 1-K, 2-K, 3-K, 4-K, 5-K, 6-K, 7-K and 8-K in Town Park of Greenville, South Carolina Horizontal Property Regime, a portion of said property together with all improvements thereon and being more fully described as:

ALL that certain piece, parcel or unit, lying and being in the State of South Carolina, County of Greenville being known and designated as Unit 5-K in Town Park of Greenville, South Carolina, Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, and recorded in the RMC Office for Greenville County, South Carolina on June 5, 1970, in Deed Book 891 at Page 243 as amended by Amendment to Master Deed dated May 21, 1971, and recorded in the RMC Office for Greenville County, South Carolina on July 15, 1971 in Deed Book 920 at Page 305, and as further amended by Second Amendment to Master Deed dated October 31, 1973, and recorded in the RMC Office for Greenville County, South Carolina on November 1, 1973, in Deed Book 987 at Page 349, and as further amended by Second Amendment to Master Deed dated December 4, 1973, and recorded in the RMC Office for Greenville County, South Carolina on December 4, 1973, in Deed Book 989 at Page 795 and survey and plot plans recorded in Plat Book 4G at Pages 173,175, and 177 as amended by survey and plot plans recorded in Plat Book 5D at Pages 9 and 10.

PROVIDED, HOWEVER, that this release does not impair or effect our lien on the remaining property given as security.

> United Federal Savings and Loan Association of Fountain Inn

SIGNED, SEALED and DELIVERED in the presence of:

STATE OF SOUTH CAROLINA

PROBATE OF MORTGAGE RELEASE

GREENVILLE COUNTY

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named mortgagee sign, seal and as their act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

11 pry Dr. Meses

SWORN to before me this

14th day of april, 1980. Ednu L. Harris (SEAL)

Notary Public for South Carolina My Commission expires: 3-21-89 From the APR 15 1930 at 3:24 P.M.

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