800x 1500 FAGE 932

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TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower hereir contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the County of	SON CARSLEY	MORTGAG	E		
Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina therein "Lender").  WHEREAS, Borrower is indebted to Lender in the principal sum of	THIS MORTGAGE is made this	l6th  Jerry G. Coleman,	day of Jr. and Maria	April C. Coleman	<del></del> ,
note dated April 16, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1971, 1989 (1989) (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower hereir contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:  ALL that certain piece, parcel or lot of land, situate, lying and being in the state of South Carolina, County of Greenville, being known and designated as Lot in the NEC Office for Greenville County in Plat Book 4-X at Page 94 and having according to said plat the following metes and bounds, to-wit:  BEGINNING at an iron pin on the eastern side of Fieldstone Place, joint front corner of Lots Nos. 119 and 120, and running thence with the joint line of its in the NEC Office for Greenville County in ron pin at the joint rear corner of Lots Nos. 118, 119 and 120; thence with the joint line of Lots Nos. 118 and 119, S. 30-18.  201.59 feet to an iron pin on the northern side of Coach Hills Drive; thence with the northern side of Coach Hills Drive and Fieldstone Place; thence with the curvature of said intersection, the chord of which is N. 22-40 W. 35.02 feet to an iron pin at the intersection of Coach Hills Drive and Fieldstone Place; thence with the castern side of Fieldstone Place, N. 10-15 E. 105.84 feet to the point of BEGINNING. This be the same property conveyed to the mortgage is by Southland Properties, Inc.	Savings and Loan Association, a co	, (herein "Borrowe orporation organized and e	r"),   and   the   M xisting under the	ortgagee, First F laws of the United	
and interest, with the balance of the indebtedness, it not sooner paid, due and payable on any 1, 1989		Dollare which	in indentedness i	s evidenced ny Karr	'OWET S
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower hereir contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the County of	and interest, with the balance of the same of the same and interest, with the balance of the same and interest, with the balance of the same and interest.	he indebtedness, if not soo	ner paid, due and	d payable on	
Rate of South Carolina, County of Greenville, being known and designated as Lot to. 119 of a subdivision known as Coach Hills as shown on a plat prepared by recomber Engineers, Architects and Planners dated September 26, 1974 and recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 94 and having according to said plat the following metes and bounds, to-wit:  BEGINNING at an iron pin on the eastern side of Fieldstone Place, joint front corner of Lots Nos. 119 and 120, and running thence with the joint line of said lots N. 88-27 E. 153.05 feet to an iron pin at the joint rear corner of Lots Nos. 118, 119 and 120; thence with the joint line of Lots Nos. 118 and 119, S. 30-18 M. 201.59 feet to an iron pin on the northern side of Coach Hills Drive; thence with the northern side of Coach Hills Drive N. 68-12 W. 65 feet to an iron pin at the intersection of Coach Hills Drive and Fieldstone Place; thence with the curvature of said intersection, the chord of which is N. 22-40 W. 35.02 feet to an iron pin on the eastern side of Fieldstone Place; thence with the eastern side of Fieldstone Place; N. 22-52 E. 10.15 feet to an iron pin; thence continuing with the eastern side of Fieldstone Place, N. 10-15 E. 105.84 feet to the point of BEGINNING. This be the same property conveyed to the mortgagors by Southland Properties, Inc. by deed danuary 23, 1976 and recorded in the RMC Office for Greenville County on January 23 1976 in Deed Vol. 1030, at Page 609.  This is a second mortgage and is junior in lien to that mortgage executed to First Federal Savings and Loan Association of Greenville, S. C. which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1358 at Page 803.  Which has the address of Pieldstone Place, Greenville	thereon, the payment of all other su the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 l grant and convey to Lender and Le	ims, with interest thereon, a the performance of the cov of any future advances, w hereof (herein "Future Adv nder's successors and assig	advanced in accor enants and agree ith interest there vances"), Borrow gns the following o	rdance herewith to ements of Borrower eon, made to Borro er does hereby mor described property l	protect herein wer by rtgage,
which has the address of  2 Fieldstone Place,  South Carolina 29615  South Carolina 29615  South Carolina 29615	tate of South Carolina, Count o. 119 of a subdivision know Piedmont Engineers, Architects in the RMC Office for Greenvi	ty of Greenville, being n as Coach Hills as sh s and Planners dated S lle County in Plat Boo	ig known and do lown on a plat September 26, ok 4-X at Page	esignated as Lot prepared by 1974 and recorde	Ė.
which has the address of  2 Fieldstone Place,  South Carolina 29615	Front corner of Lots Nos. 119 said lots N. 88-27 E. 153.05 Nos. 118, 119 and 120; thence N. 201.59 feet to an iron pin the northern side of Coach Hills Dof said intersection, the chorn the eastern side of Fields Place, N. 22-52 E. 10.15 feet side of Fieldstone Place, N. the same property conveyed to January 23, 1976 and recorded	and 120, and running feet to an iron pin at with the joint line of on the northern side lls Drive N. 68-12 W. rive and Fieldstone Place of which is N. 22-4 tone Place; thence with to an iron pin; thence 10-15 E. 105.84 feet the mortgagors by Sou in the RMC Office for	thence with the the joint resoft Lots Nos. 1 of Coach Hill 65 feet to an lace; thence with the eastern the continuing to the point outhland Proper	he joint line of ar corner of Lot 18 and 119, S. Is Drive; thence iron pin at the ith the curvaturet to an iron pin side of Fields with the easter of BEGINNING. The ties, Inc. by details are the side of the the easter of the side of the sid	ts 30-18 with e re in tone n is being
which has the address of 2 Fieldstone Place, Greenville  (Street) (City)	First Federal Savings and Loa	an Association of Gree	nville, S. C.	which mortgage	is
South Carolina 29615					
South Carolina 29615					•
South Carolina 29615	which has the address of		Gree		······································
	South Carolina 29615		275.	(City)	,

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family=6.75. FNMA/FHLMC UNIFORM INSTRUMENT (with among finent a block Page 24)

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