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363 1509 203**590**

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THIS MORTGACH IS made this 1St	day of AUGUST
19. 80 between the Mortgagor. JOSEPH. J., BURK	E. and MARY JANE BURKE
(her	ein "Borrower"), and the Mortgagee,
NCNR MORTGAGE CORPORATION	a corporation organized and existing
under the laws of NORTH .CAROL INA	, whose address is PO .Box . 3406.9
Char.lotte, .NC 28234	(herein "Lender").

MORTGAGE

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 47 shown on a plat of the subdivision of HOLLY TREE recorded in the RMC Office for Greenville County in plat book WMW page 46.

This is the same lot conveyed to mortgagors by Howard J. Griffin and Linda S. Griffin by deed of even date herewith, to be recorded.

Carpet in the house located on the above property is considered a part of the real estate.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—I to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

GCTO ----- AU-1 80

328' RV.2

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