

WITNESS OUR hand(s) and seal(s) this 1st day of August, 19 80

Signed, sealed, and delivered in presence of:

C. David Martin [SEAL]  
Hugh Millard McCall, Jr. [SEAL]  
Mona L. McCall [SEAL]  
James B. Jacobsen [SEAL]

STATE OF SOUTH CAROLINA, }  
 COUNTY OF ANDERSON } ss:

Personally appeared before me C. David Martin  
 and made oath that he saw the within-named Hugh Millard McCall, Jr., & Mona L. McCall  
 sign, seal, and as their act and deed delivered the within deed, and that deponent,  
 with James B. Jacobsen witnessed the execution thereof.

Sworn to and subscribed before me this 1st day of August, 19 80

C. David Martin  
 C. David Martin  
 Notary Public for South Carolina  
 My Commission Expires: 4/16/84

STATE OF SOUTH CAROLINA, }  
 COUNTY OF ANDERSON } ss:

RENUNCIATION OF DOWER

I, James B. Jacobsen, a Notary Public in and  
 for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mona L. McCall  
 the wife of the within-named Hugh Millard McCall, Jr.,  
 did this day appear before me, and, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
 fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
 Engel Mortgage Company, Inc., its successors and  
 assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
 premises within mentioned and released.

Given under my hand and seal, this 1st day of August, 19 80

Mona L. McCall [SEAL]  
 Mona L. McCall  
 Notary Public for South Carolina  
 My Commission Expires: 4/16/84

RECORDED AUG 4 1980 at 12:30 P.M. 3223

RETURN TO CLARKE  
 AND JACOBSEN  
 3/22/83

STATE OF SOUTH CAROLINA

MORTGAGE

Hugh Millard McCall, Jr.,  
 and Mona L. McCall

TO

Engel Mortgage Company, Inc.  
 PO Box 847  
 Birmingham, Alabama 35201

Received and properly indexed in RMC  
 and recorded in Book 1509  
 this 4th day of Aug. 1980  
 Page 691  
 at 12:30 P.M.  
 Greenville County, S. C.

U.S. GOVERNMENT PRINTING OFFICE: 1977-0-281-106/012  
 \$28,000.00  
 Lot 13 also per. pro.

4328 RV.2