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## **MORTGAGE**

THIS MORTGAGE is made this	lst	day of	August	<b></b> ,
980_, between the Mortgagor,	lonice L. Schealle	<del>-</del> -		,
	, (herein "Born	ower"), and th	he Mortgagee, First Feder	rai tos
	www.wation.organized.al	na existing unu	6L flif igazor fire ornage om	ies
of America, whose address is 301 (	Bilege Street, Greenvi	me, South Caro	mia (merem Zenese )	
	t i T i dan in the min	nainal sum of	Thirty Thousand Four	<del></del>
WHEREAS, Borrower is indebte Hundred and No/100	a to Lender in the pro	which indebted	ness is evidenced by Borrow	er's
August 1, 1980	(herein "Note").	providing for m	onthly installments of princi	pal
note dated <u>August 1, 1980</u> and interest, with the balance of t	he indebtedness, if no	t sooner paid, d	ue and payable on August	,
2005				
TO SECURE to Lender (a) the thereon, the payment of all other so the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Lender to the County of Greenv	the performance of the of any future advance hereof (herein "Future	e covenants and es, with interes e Advances"), I assigns the foll	A agreements of Borrower he at thereon, made to Borrowe Borrower does hereby mortg owing described property loc	rein r by age,
ALL that certain piece, par Greenville, State of South TOWN PARK of Greenville, S. in Master Deed, dated June County in Deed Book 981 at on July 15, 1971, in Deed E	Carolina, being sn C., Horizontal Pr 5, 1970, and recor	operty Regimented in the River	e, as is more fully des MC Office for Greenvill ent to Master Deed reco	scribed le orded

THIS is the same property as that conveyed to the Mortgagor herein by deed from George W. Fischbach and Bonnie Fischbach recorded in the RMC Office for Greenville County of even date herewith.

Plat Book 5-G at Pages 173, 175 and 177, as amended by Master Deed recorded in Deed

THE mailing address of the Mortgagee herein is P. O. Drawer 408, Greenville, South Carolina 29602.

(City)

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Unit M-5, Town Park Condo., Greenville which has the address of \_

South Carolina 29607

(State and Zip Code)

Book 987 at Page 349.

(herein "Property Address");

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)