STATE OF SOUTH CAROLINA COUNTY OF

GREENVILLE)



Prepared by McIntosh, Threlkeld, Glenn & Sherard, Attorneys.

BOOK 1510 PAGE 19

4th August day of THIS MORTGAGE is made this _ , between the Mortgagor, Charles E. Huff, Jr. and Patricia K. Rhodes Huff, of the County of Greenville, State of South Carolina, ---- (herein "Borrower"), and the Mortgagev. Perpetual Building and Loan Association, a corporation organized and existing under the laws of the State of South Carolina, whose address is 907 North Main Street, Anderson, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of \$7,286.67 dollars, together with finance charges of \$5,759.73, for a total repayment of \$13,046.40 --dollars, which indebtedness is evidenced by Borrower's August 4 , 1980 . (herein "Note"), providing for monthly installments of principal note dated and interest, with the balance of the indebtedness, if not sooner paid due and payable on ...

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this. Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors Greenville and assigns the following described property located in the County of ...

All that piece, parcel or lot of land lying, being and situate on the Western side of Fairview Road (S-55) and being shown as 1.29 acres on a plat of Property for C. E. Huff, Sr., prepared by C. O. Riddle, R.L.S., on May 14, 1980, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book , and which plat shows the following metes and bounds, to wit: BEGINNING at a spike in the Western edge of Fairview Road at the joint front corner of the within described property and lands now or formerly of Charles E. Huff, and running thence North 82° 22' West 328.82 feet to an iron pin in the center of a ditch, passing over an iron pin 12 feet from said ditch; thence with the ditch as the line, the traverse of which is North 41° 43' East 259.55 feet to an iron pin; thence turning and running South 88° 45' East 179.82 feet to a nail and cap near the center of Fairview Road; thence turning and running South 6° 30' West 235 feet to the point of beginning; and being the same lot or parcel of land conveyed unto Charles E. Huff, Jr. and Patricia K. Rhodes Huff by deed of Charles E. Huff, dated June 6, 1980, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 1127, at Page 459, on June 13, 1980.

This is a second Hortgage on the above described tract of land, the first Mortgage thereon having been heretofore given by Charles E. Huff, Jr. and Patricia K. Rhodes Huff unto Precise Machine Works, Inc., dated June 6, 1980, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 1506, at Page 174.

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GCTO

Rt. 2, Fairview Road

Simpsonville

South Carolina 29681

which has the address of

State of South Carolina:

(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 56 4 Family -6-75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)