SHIP WATER

3 #H *80

MORTGAGE

THIS MORTGAGE is made this 1980, between the Mortgagor,	12th hn J. Hilton III and 1	day ofAug	ust,
Savings and Loan Association, a cor of America, whose address is 301 C	, (herein "Borrower rporation organized and ex	"), and the Mor isting under the la	rtgagee, First Federal was of the United States
WHEREAS, Borrower is indebted	to Lender in the principa	l sum of <u>24,65</u> h indebtedness is e	evidenced by Borrower's
note dated August 12, 1980 and interest, with the balance of th	(herein "Note"), provi	ding for monthly i	nstallments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and to contained, and (b) the repayment (Lender pursuant to paragraph 21 lender and convey to Lender and Lender the County of Greenville	ms, with interest thereon, a he performance of the cove of any future advances, w hereof (herein "Future Adv	dvanced in accord enants and agreen ith interest thereo (ances"), Borrowe (ns the following de	lance herewith to protect nents of Borrower herein on, made to Borrower by r does hereby mortgage, escribed property located

ALL that piece, parcel of lot of land situate, lying and being in Greenville County, State of South Carolina, shown and designated as Lot No. 70, Section One, Pelham Woods, plat of which is recorded in the RMC Office for Greenville County, South Carolina in plat book 4-F, Page 33, reference to said plat being hereby craved for a more particular description

This being the same property conveyed to the Mortgagors by deed of D. S. Mowlavi and Z. S. Mowlavi recorded in the RMC Office for Greenville County, S.C. on October 25, 1974 in Deed Book 1009 at Page 267.

which has the address of 5034 Raintree Lane Greenville, S.C. 29615 (City)

Greenville, S.C. (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -6 75-FNMA/FHIMC UNIFORM INSTRUMENT (with amendment adding Para 24)

GCTO ----2 AU13 80

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