Mortgagee's mailing address: P. O. Box 1449, Greenville, S. C. 29602

FILED

GREEN TOO. S. C. REAL ESTATE MORTGAGE

State of South Carolina, SEP 30 3 22 PH '80 DHING STANKERSLEY

County of GREENVILLE

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800 1518 FASE 263

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

we ____ the said __Lawrence W. Reinhart and Betty C. Reinhart WHEREAS. ____ our _____ certain Note or obligation bearing hereinafter called Mortgagor, in and by _____ even date herewith, stand indebted, firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, hereinafter called Mortgagee, in the full and just principal Eighty Thousand and 00/100----- Dollars (\$ 80,000.00 with interest thereon payable in advance from date hereof at the rate of 11 1/2 % per annum; the principal of said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with interest being decided by the said note together with the said note toge cipal of said note together with interest being due and payable in (240) monthly _____ installments as follows: (Monthly, Quarterly, Semi-annual or Annual) 1980 , and on the same day of December 1 Beginning on __ in advance period thereafter, the sum of monthly Eight Hundred Fifty Three and 20/100----- Dollars (\$ 853.20 and the balance of said principal sum due and payable on the lst day of October

The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.

the office of the Mortgagee in <u>Greenville</u>, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, containing 2.06 acres, as is more fully shown on a survey entitled "Property of Lawrence W. Reinhart and Betty C. Reinhart", dated September 11, 1980, prepared by Carolina Surveying Co., and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the eastern side of Raven Road, at the corner of property of Anthony C. Harper and running thence with the eastern side of Raven Road, N. 16-42 E. 40.0 feet to an iron pin at the corner of property of David W. Ballentine; running thence with the line of said property, S. 65-40 E. 584.3 feet to an old iron pin; running thence S. 25-49 W. 332.9 feet to an old iron pin on the edge of Huntington Lake; running thence with the northern edge of Huntington Lake, the traverse line of which is S. 86-27 W. 193.16 feet to an iron pin at the corner of property of Patricia E. Howell; running thence with the line of said property, N. 19-03 E. 175.0 feet to an old iron pin at the corner of property of Anthony C. Harper; running thence with the line of said property, N. 16-40 E. 211.0 feet to an old iron pin; running thence still with the line of property of Anthony C. Harper, N. 65-36 W. 354.91 feet to the point of beginning.

SOTUMENTARY STAMP S 2 . 0 0 27

1-04-111-Real Estate Mortgage

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