

AFFIDAVIT OF SUBSCRIBING WITNESS  
(Probate)

BOOK 1521 PAGE 500

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

The undersigned witness appeared before me in person and, being duly sworn, said that he (she) saw the Mortgagor(s) sign, seal, and as his (her) (their) act and deed, deliver the mortgage for the purposes specified therein, and that he (she), with the other witness, saw the Mortgagor(s) sign the mortgage.

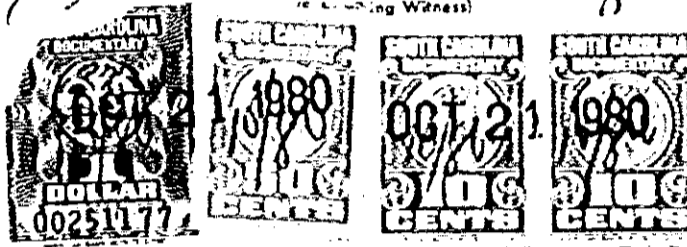
*Clarence D. Davenport*  
Subscribing Witness

Sworn to before me this 15 day of

October, 1980

*John Russell Cuffman Jr.*  
Notary Public for South Carolina (L.S.)

My Commission expires  
(SEAL) NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires October 14, 1984



RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I certify that the undersigned, who is the Mortgagor's wife, appeared before me, that I examined her privately and she freely and voluntarily renounces, releases and relinquishes to the Mortgagee, its successors and assigns, all her interest and estate, described in the mortgage.



Given under my Hand and Seal this 15 day of  
October A.D. 1980

*Willie H. Starks*  
Mortgagor's Wife

*John Russell Cuffman Jr.*  
Notary Public for South Carolina (L.S.)  
My Commission expires  
(SEAL) NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires October 14, 1984

RECORDED OCT 21 1980 at 10:00 A.M. 12140

Satisfaction (When Paid in Full)

Paid - 2/19/81  
 12140  
 1980

Paid and fully satisfied this

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 10:00 o'clock  
A. M., Oct. 21, 1980  
and recorded in Real Estate  
Mortgage Book 1521  
at page 499

R.M.C. for G. Co., S.C.

CLT. FINANCIAL SERVICES  
By: \_\_\_\_\_  
(Branch Manager)

\$50,000.00  
Lot 16 Anchorage Dr., Eastover

4328 RV-2

0.500  
 0.500