807

9

OPERA FILED

OUT ZI Z 32 PH 180

OUNTAIN TO THE STEP

November 1, .. 2010

رز در

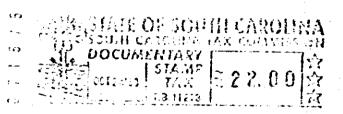
MORTGAGE

THIS MORTGAGE is made this	23	day of	October 0		
THIS MORTGAGE is made this	tin J. Schl	oss and Mich	<u>nele A. Sch</u>	loss	•
	_, (herein "Bo	rrower"), and t	he Mortgagee,	First Federal	l
Savings and Loan Association, a corpor of America, whose address is 301 College	ation organized ge Street, Green	and existing und ville, South Caro	er the laws of th lina (herein "Le	e United States ender").	ţ
WHEREAS, Borrower is indebted to 1 00/100 (\$55,000.00)	Lender in the pr	incipal sum of _	fifty five	thousand	and
00/100 (\$55,000.00)	Dollars	, which indebted	ness is evidence	d by Borrower's	3
note dated October 23, 1980	, (herein "Note")	, providing for me	onthlyinstallme	ents of principal	1
and interest, with the balance of the in-	debtedness, if no	ot sooner paid, di	ue and payable	on	

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ Greenville _______, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 82 shown on a plat of the subdivision of Palmetto Downs, Sec III recorded in the RMC Office for Greenville County in plat book 7-x page 4.

This is the same lot conveyed to mortgagors by the Fortis Corporation by deed of even date herewith to be recorded.



which has the address of Lot 32 Hunters Trail Greenville (City)

South Carolina (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

AND CONTROL OF THE PROPERTY OF

SOUTH CAROLINA - 1 to 4 Family - 5 75-FNMA/FHEMC UNIFORM INSTRUMENT (with ameridment adding Para 24)