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MORTGAGE

850:1522 FASE143

THIS MORTGAGE is made this 24th day of October

19 80, between the Mortgagor, Booker T. Norris, Jr. and Joan Hagood Norris

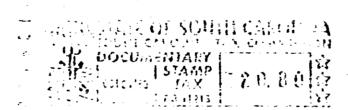
(herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \_\_\_Fifty Two Thousand and \_\_\_No/100 (\$52,000.00) \_\_\_\_\_\_\_ Dollars, which indebtedness is evidenced by Borrower's note dated \_10-24-80 \_\_\_\_\_\_, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_\_\_\_\_\_November 1, 2005

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_ Greenville \_\_\_\_\_\_\_, State of South Carolina:

ALL that piece, parcel or lot of land with all buildings and improvements thereon or hereafter constructed thereon, situate, lying and being on the eastern side of Barrett Drive, in the Town of Mauldin, Greenville County, South Carolina, being shown and designated as Lot No. 90 on a plat of BURDETTE ESTATES, made by Dalton & Neves, Engineers, dated February, 1971, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4X, Page 60. Reference to said plat is hereby craved for the metes and bounds description thereof.

This being the same property conveyed to the Mortgagors herein by deed of Dianne T. Hinson dated 10-24-80 and to be recorded of even date herewith.



which has the address of	219 Barrett	<u>Drive, Mauldin,</u>	(City)
Willell has the address of	(Street)		(City)

S. C. 29662 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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