GREEN, FOO.S.C.

OUT LE 3 45 PH '80

SONN E CANNERSLEY

Long, Black and Gaston Post Office Box 10163 FS Greenville, S. C. 29603

## **MORTGAGE**

860: 1522 PAGE 406

THIS MORTGAGE is made this. 28th day of October.

19.80, between the Mortgagor, Michael A. and Shirley J. Uhall
(herein "Borrower"), and the Mortgagee, South
under the laws of South Carolina, whose address is Post Office Box.

969, Greenville S. C., 29602 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Seven Thousand Three Hundred Fifty Dollars & no/100. Dollars, which indebtedness is evidenced by Borrower's note dated. October 28, 1980. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2010.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville ..., State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville being known and designated as Lot No. 666, Sheet 2, Section VI of WESTWOOD Subdivision as shown on plat thereof recorded in Plat Book 5P at page 35, in the RMC Office for Greenville County, South Carolina, and according to a more recent survey by Freeland and Associates dated October 27, 1980, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of Larchwood Drive, joint front corner of Lots 665 and 666 and running thence with Larchwood Drive N89-00W 90.0 ft. to an iron pin; thence with the line of Lot 667 N1-00E 140.0 ft. to an iron pin; thence with the rear line of Lot 654 S89-00E 90.0 ft.; thence with the line of Lot 665 S1-00W 140.0 ft. to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of Steven A. McGinley and Bonnie H. McGinley dated October 28, 1980 and recorded simultaneously herewith.



South Carolina 2968 (Herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family - 6-75 FAMA/FHLMC UNIFORM INSTRUMENT

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