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GREEN FILED CO.S.C.

SOUNTE TO ANY ERSLEY

MORTGAGE

THIS MORTGAGE is made this	29th	day of	October		_
	H. J. MARTIN AND J	JOE O. CHARPING			
		wer"), and the	Mortgagee, 🗆	First Feder	ra
Savings and Loan Association, a cor of America, whose address is 301 Co	poration organized and ollege Street, Greenville	l existing under th e, South Carolina	e laws of the (herein "Ler	United Stat ider").	le

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Forty Five Thousand Five Hundred Fifty and no/100 (\$45,550.00)</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>October 29, 1980</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>October 1</u>,2011.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ Greenville _______, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 4 shown on a plat of the subdivision of WINDSOR OAKS, Section 2, recorded in the RMC Office for Greenville County in plat book 7-C, page 13.

This is one of the lots conveyed to the mortgagors by Windsor Group, Inc. by deed of even date herewith to be recorded.

The within renegotiable rate mortgage is modified by the terms and conditions of the attached renegotiable rate mortgage rider which is attached hereto and made a part of the mortgage instrument.

DOCUMENTARY E18.24 VI

which has the address of Lot 4, Buckingham Way, WINDSOR OAKS, Section 2, Taylors,

South Carolina 29687 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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