Interest rate decreases from the previous loan term are mandatory. Interest rate increases from the previous loan term are at the option of the Lender.

Borrower shall not be charged any costs or fees in connection with any renewal of this loan.

Borrower has the right to prepay the unpaid principal balance of this loan in full or in part without penalty at any time after the beginning of the minimum notice period for renewal of the Initial Loan Term.

IN WITNESS WHEREOF, Borrower has executed this Renegotiable Rate Mortgage Rider.

| WITNESSES:  | -10m. the   |
|---|---|
| Vickie R. Little  | Borrower H. J. Martin   |
| Denotia C. Hall   | Borrower Joe O. Charping  |
| STATE OF SOUTH CAROLINA )   | PROBATE   |
| COUNTY OF GREENVILLE )  | who first   |
| PERSONALLY appeared before<br>being duly sworn, states that (s)he<br>act and deed deliver the within Rene<br>Genobia C. Hall  | saw the within named Borrower sign, seal and as his/her gotiable Pate Mortgage Rider and that (s)he with witnessed the execution thereof.   |
|   | Vickie R. Lottle  |
| SWORN to before me this   |   |
| 29th day of October   | , 19 <u>80</u> .  |
| Notary Public for South Carolina  | (L.S.)  |
| My Commission Expires 10/10/89  | 9   |
|   | )   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | ) RENUNCIATION OF DOWER )   |
| that the undersigned wife (wives) of appear before me, and each, upon be that she does freely, voluntarily, whomsoever, renounce, release and the same and against all her interest and the same and against all her interest and against all her interest. | Public, do hereby certify unto all whom it may concern, of the above named Borrower(s) respectively, did this day eing privately and separately examined by me, did declare and without any compulsion, dread or fear of any person forever relinquish unto the Lender and the Lenders terest and estate, and all her right and claim of dower premises within mentioned and released.  Dorothy J. Wartin  B. Charping  Elsie Mae B. Charping |
| GIVEN, under my hand and seal this  | 29th_day of   |
| October   | 19_80   |
| Notary Public for South Carolina  | (L.S.)  |
| My Commission Expires: 10/10/8  | 39  |
|   |   |

(CONTINUED ON BEST PAGE)

(July 1980)

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**海沙林州州省城** 

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