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THE RESERVE OF

The state of the state of

STATE OF SOUTH CAROLINA

ASSIGNMENT OF NOTES AND MORTGAGES

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned, DANIEL FINANCIAL SERVICES, INC., does hereby transfer, assign, set over and convey to CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, those certain mortgages more fully described on the attached Exhibit A, which is by reference made a part hereof, together with the unpaid notes and indebtedness secured by said mortgages, and the undersigned does hereby grant, bargain, sell and convey without recourse to the transferee herein all of the property described in and conveyed by said mortgages.

IN WITNESS WHEREOF, the undersigned, DANIEL FINANCIAL SERVICES, INC., has caused its name to be hereunto subscribed by its proper corporate officer who is hereunto lawfully authorized all this 31st day of October, 1980.

In the	Presence	e or:	
0.	R	Sou Mandans	

DANIEL FINANCIAL SERVICES, INC.

ane R Southerland

J. A. Bush, Jr.
Comptroller. Association

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

and made oath that he saw J. A. Bush, Jr. as Comptroller, of DANIEL FINANCIAL SERVICES, INC., sign, seal and as the act and deed of said corporation deliver the within written assignment and that he with Anne R. Saiherand witnessed the execution thereof.

SWORN TO before me this

 31^{SI} day of October 1980.

Our R. Double land (LS)

Notary Public for South Carolina
My Commission Expres 9/6/88

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(CONTINUED ON NEXT PAGE)