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JES - IN 36 AM '80

ONLY AND ERSLEY

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First Federal Savings and Loan P.O. Box 408 Greenville, S.C. 29602

200 1520 Har 109

MORTGAGE

which has the address of	(St	ircle, Mauldin,	S.C. 29662	2 (City	· · · · · · · · · · · · · · · · · · ·
untial has the still see of	304 Vesner C			2	
			CUMENTARY LETA ME LETA ME	HE CAROL	され は 会 は
This is second mortgag James Balloch, Jr. wh County in Book 1075 pa	hich mortgage i	s recorded in R	at mortgag .M.C. Offic	e executed ce For Gree	nville
This being the same prand recorded in the R. 832 page 207.	.M.C. Office fo	r Greenville Cou	unty on 11-	-6-67 in de	ed book
Il that certain piece, fter to be constructed ounty of Greenville in lat of Sunset Heights, frontage of 100 feet f 200 feet and a rear	d theron, situal name of Manager of the northwest of the northwest of the manager of the manag	te, lying and be auldin, known ar corded in plat b stern side of Ve	exng in the ad designat oook RR pag	e State of ted as Lot ge 85, said	South Caroli 24, as shown lot having
TO SECURE to Lender (a hereon, the payment of all of he security of this Mortgag ontained, and (b) the repairender pursuant to paragrament and convey to Lender in the County ofGreen.	other sums, with in ge, and the perform syment of any futu aph 21 hereof (here and Lender's succe	terest thereon, advance of the covenance advances, with ein "Future Advancessors and assigns t	anced in acco nts and agre interest ther ces"), Borrov the following	ordance herevents of Boreon, made to wer does here described pro	vith to protect rrower herein Borrower by by mortgage,
no/100 note dated <u>November 28</u> , and interest, with the balan december 1, 19 ⁹⁵ ;	, 1980 , (hereince of the indebted	== Dollars, which in in "Note"), providin lness, if not sconer	ndebtedness ng for monthl paid, due ar	is evidenced l ly installment nd payable or	by Borrower's as of principal
WHEREAS, Borrower is i			th Carolina	(herein "Lend	der'').
avings and Loan Associati	ion, a corporation o is 301 College Stre	organized and exist		Mortgagee, F	First Federal
THIS MORTGAGE is ma 9.80, between the Mortga Savings and Loan Associati f America, whose address WHEREAS, Borrower is i	igor, <u>James Balle</u> , (he ion, a corporation of is 301 College Stre	och, Jr. erein "Borrower").	and the N		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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