WITNESS the hand and seal of the Mortgagor this 25th day of November in the year of our Lord one eighty and in the somethundred and fifth year of the Sovereignty thousand nine hundred and \_ and Independence of the United States of America. Signed, Sealed and Delivered In the Presence of: Lynda a Sordon (L. S.) STATE OF SOUTH CAROLINA GREENVILLE COUNTY PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named J. Toney Gordon and Lynda A. Gordon sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof. SWORN TO BEFORE ME THIS My Commission Expired STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GREENVILLE COUNTY I. <u>Linda B. Osborne</u> \_, a Notary Public for South Carolina, do hereby certify unto all whom it may \_\_\_, the wife of the within-named \_\_\_\_\_J. Toney Gordon concern that Mrs. Lynda A. Gordon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN UNDER MY HAND AND SEAL THIS 25th day of November, A. D. 1980 Lynda a Sordon My Commission Expires -1/-90MC-SM 38 (S.C.) RECORDS: DEC 2 at 1;30 P.M. ٥. 16585 HORTON, DRAWLY, HAGITTS, WARD & JOHNSON, Pest Office Box 10°57 Greenville, South Carolina 29603 Clerk of Court of Common Pleas and General Mortgage was filed for record in my office at and was immediately County, S. C. of Real Estate I hereby certify that the within Real Estate Suite 106, Piedmont Center Greenville, S. C. 29615 United Virginia Mortgage STATE OF SOUTH CAROLINA MORTGAGE REAL ESTATE GREENVILLE Gordon and Gordon M. o'clock on the Intered upon the proper Corporation COUNTY OF porded in Book Mortgages, page Sessions for

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