GRE FILED 00. S. C.

BEJ 2 259 PH '80

SCHMIC FANKERSLEY

A M.C

J

## **MORTGAGE**

300K1526 PAGE443

THIS MORTGAGE is made this20th  19.80, between the Mortgagor, Robert J. Dil	day of November ,
19. 80 between the Mortgagor, Robert J. Dil	loway and Linda D. Campbell
(herein	"Borrower"), and the Mortgagee, American
Service Corporation of South Carolina.	, a corporation organized and existing
under the laws of South Carolina	•

Whereas, Borrower is indebted to Lender in the principal sum of ... Thirty-five Thousand ... Eight Hundred and 00/100 ... Dollars, which indebtedness is evidenced by Borrower's note dated. November 20,1980 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... November 1...2010 ....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ...... Greenville....., State of South Carolina:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 9-D of Yorktown Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1131 at Pages 70 through 133, inclusive.

This is the property conveyed to the mortgagor by American Service Corporation of S.C. by deed dated Nox Nox Nox and recorded simultaneously herewith.

GOLUMENTARY CONNESSON STAMP TO A 3 2 ST

which has the address of ... Pelham Road ... Greenville ... [Street] ... [City]

S.C. 29615 ... (herein "Property Address");

To Have and To Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75- FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

783

4328 RV-2

The state of the s