STATE OF SOUTH CAROLINA

FILED

) GREEN CO. S. C. MORTGAGE OF REAL ESTATE

BOOK 1536 PAGE 195

COUNTY OF GREENVILLE ARR 26 3 56 PH TO ALL WHOM THESE PRESENTS MAY CONCERN:

DONNIE STANKERSLEY R.M.C

WHEREAS, Ralph Pittman and Rita Pittman

the Greenville County Redevelopment (hereinafter referred to as Mortgagor) is well and truly indebted unto Authority

(hereinaster referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fourteen Thousand Three Hundred Twenty-Five and no/100 ----- Dollars (\$ 14, 325.00) due and payable

in 180 consecutive payments in the amount of Ninety-Eight and 99/100 (\$98.99) Dollars due and payable the 15th of each month commencing on May 15, 1981.

with interest thereon from said date

at the rate of

per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

ALL that certain, piece, parcel or lot of land, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 334 at Section 2 of the Plat entitled "Abney Mills, Brandon Plant" by Dalton and Nevers, Surveyors, on February 1959, recorded in Plat Book QQ at Pages 56 to 59 in the RMC Office for Greenville County, S. C. Being more fully described on the plat above described, and being on 12 Furman Street, with a frontage of 75 feet.

DERIVATION: This being the same property conveyed to the Mortgagors herein by virtue of a deed from Rober T. Moon and Helen M. Moon to be recorded herewith in the RMC Office for Greenville County, SC.

THIS Mortgage is second in lien to a mortgage from Ralph Pittman and Rita Pittman to Robert T. Moon and Helen N. Moon to be recorded herewith.

D 120

Greenville County Redevelopment Authority Bankers Trust Plaza Box PP-54 Greenville, South Carolina 29601

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, sucressors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises heireinabove described ir fee simple absolute, that it has good right and is 1-4 lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.