GRETARY TOO.S.C.

FIRST FEDERAL P. O. BOX 408 GREENVILLE, S. C. 29602

800x 1536 PAGE 758

Simpsonville

HAR 31 4 21 PH '81 DONNIE S. TANKERSLEY

MORTGAGE

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THIS MORTGAGE is made this 27th day of March 19_81, between the Mortgagor, Allen Drew and Mary S. Jones , (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of \$5400.00
note dated <u>March 27, 1981</u> , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>April 1</u> , 1986;
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of
All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 159 on plat of "Heritage Lakes Subdivision" prepared by Heaner Engineering Co., Inc., as revised October 26, 1977, and recorded in Plat Book 6-H at Page 17 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds to-wit:
BEGINNING at an iron pin on the eastern side of Andulusian Trail at the joint front corner of Lots 159- and 158 and running thence with the common line of said lots, N 82 06 55 E 188.00 feet to an iron pin at the joint rear corner of said lots and lots 163 and 164; thence turning and running with the common rear lines of lots 159 and 163, S 02 48 00 E 127.17 feet to an iron pin at the joint rear corner of lots 159 and 160; thence turning and running with the common line of said lots, S 87-24-56 W 178.65 feet to an iron pin on the eastern side of Andulusian Trail; thence turning and running along said Trail N 5 52 42 W 33.19 feet and continuing, N 7 53 5 W 77.00 feet to the point of beginning.
This being the same property conveyed to the mortgagor by deed of Academy Rental Company and recorded in the RMC office for Greenville County on July 31, 1978 in Deed Book 1084 at Page 185.
This is second mortgage and is Junior in Lien to that mortgage executed by Allen Drew and Mary S. Jones which mortgage is recorded in RMC office for Greenville County in Book 1439 at Page 677.
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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

which has the address of 106 Andulusian Trail

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SC

(State and Zip Code)