CRIFE FILED

AFR | 5 01 PK 8 | RENEGOTIABLE

DONNIE S. TANKERSLEY

THIS MORTGAGE is made this.

11 15 F. 1day of March 19.81, between the Mortgagor, Luis F. Moreno (herein "Borrower"), and the Mortgagee, UNITED FEDERAL.
SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN ..., a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender"). "NOTE" includes all Renewals and amendments of the Note dated March 31 WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Thousand Four Hundre & no/100----- Dollars, which indebtedness is evidenced by Borrower's note dated. March 31., 1981..... (herein "Note"), providing for monthly installments of principal and interest,

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2011

ALL that lot of land situate in the County of Greenville, State of South Carolina, being shown as Lot #80 on a plat of Eastgate Village Subdivision, dated May 15, 1973, prepared by Piedmont Engineering and Architects, recorded in the RMC Office for Greenville County, reference being made to said plat for a more complete metes and bounds description.

This being the identical property conveyed to the Mortgagor by deed of Threatt Enterprises, Inc., said deed to be recorded herewith.

LOCUMENT EQUIPMENT EQUIPME

NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC RENEWAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXTEND BEYOND July 1 2011 . THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO RENEWAL AND CHANGE OF INTEREST RATE AND PAYMENTS IS ATTACHED TO THIS MORTGAGE AS AN EXHIBIT.

Taylors, which has the address of

South. Carolina...29687(herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

₽

263