20. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any. 21. Waiver of Homestead. Borrower hereby waives all rights of homestead exemption in the Property.

22. Waiver of Right of Appraisal. Borrower hereby waives the right to assert any statute providing appraisal rights which may reduce any deficiency judgment obtained by Lender against Borrower in the event of foreclosure under this Mortgage.

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:	
Jack H. MITCHELL, III Senda D. Forrester LINDA D. FORRESTER	PAUL R. BOSSMAN PAUL R. BOSSMAN Serione LINDA E. BOSSMAN CKNOWLEDGMENT (Seal -BOTTONE
STATE OF SOUTH CAROLINA. Greenv	ville County ss:
within named politower sign, seal and as . The I	Mitchell, II and made oath that he saw the r act and deed, deliver the within written Mortgage; and that D. Rorrester. witnessed the execution thereof. April 19. 81 JACK H. MITCHELL, III
DENT	

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA. Greenville County ss:

t, Linda D. Forrester a Notary Public, do hereby certify unto all whom it may concern that Mrs. Linda E. Bossman the wife of the within named Paul R. Bossman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named Greer Federal Say, & Loan Assn's Successors and Assigns, all her interest and estate,

and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 16th day of April 19. LINDA E. BOSSMAN

My commission expires 3/26/89

δ0 ^π	RECORDA	APR 20°	pace Below This Line Reserved F 1981 at 9:4]	or Leader and Recorder)———————————————————————————————————	29328	. S
MITCHELL & ARIAIL APR 201931 (2932) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PAIR, R. BOSSMAN AND LINDA	N TO	GREER FEDERAL SAVINGS AND LOAN ASSOCIATION	RE 7174	. S	recorded in Real - Estate regage Book 1538 page 687	#20,000.00 61 White Dr., Sunset Hgts.