STATE OF SOUTH CAROLINA county of Greenville

MORTGAGOR(S)/BORROWER(S)

HORTGAGEE/LENDER

Charles Hawthorne and Edna J. Hawthorne 221 Jacquline Road Greenville, South Carolina

Sunamerica Financial Corporation 33 Villa Road, Suite 201 Greenville, South Carolina 29606

Account Humber(s)

403709

Amount Financed \$9845.07

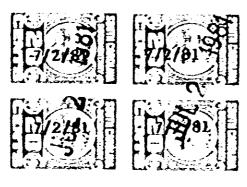
Total Note \$15,000.00

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 2nd day of July 1981, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 10th day of July 1986; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and exteneions thereof, and (3) all other indebtedness of Borrover to Lender now due or to become due or hereafter contracted, the (\$50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 13 and 13-A of the revised Map No. 1 of Franklin Hills Subdivision, according to a plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book DDD, Page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Jacquline Road at the joint front corner of Lots Nos. 12 and 13, and running thence with the joint line of said lots, N 45-27 W 208.8 feet to an iron pin; thence S 66-53 W 152.2 feet to an iron pin in the joint rear corner of Lots Nos. 16 and 13-A; thence with the line of Lots Nos. 16 and 14, S 61-59 E 285.2 feet to an iron pin in the joint front corner of Lots Nos. 14 and 13 in the northern side of Jacquline Road; thence with the northern side of Jacquline Road, N 37-49 E 60 feet to the point of beginning.

Borrowers' Address: 221 Jacquline Road, Greenville, South Carolina









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Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, Copyalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

this mortgage is on a leaseh	old), are reterred to as the prop	erty . DERIVATION	a: Ittle passed itom	
	Jeff R. Richardson,	Jr.		
the Borrower by deed d	ated February 24, 1966	, recorded	February 24	. 19_66
in the Office of the				
for	Greenville	County in _	Deed Book 792	

Page 477 TO HAVE AND FO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

Borrower covenants that he is lawfully seized of the premises herein above described in fee simple absolute (or such other estate, if any, as is stated hereinbefore), that he has good, right and lawful authority to sell, convey, mortgage or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever except: (If none, so state.)

Cameron-Brown and Company - Assigned to Federal National Mortgage Association

Sunamerica Financial Corporation

14/daw/0237A

Form #4283 (9/89)

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