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MORTGAGE

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| A 1 | | T 1 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS MORTGAGE is made this 2nd 9 81, between the Mortgagor, Robert Terry | Laws and Shirley | c. Laws |
| savings and Loan Association, a corporation orga f America, whose address is 301 College Street, | anized and existing u | nder the laws of the United States |
| WHEREAS, Borrower is indebted to Lender in Nine Hundred Fifty and no/100 I ote dated July 2, 1981 , (herein "Ind interest, with the balance of the indebtednes"; | Dollars, which indebt Note"), providing for | monthly installments of principal |
| TO SECURE to Lender (a) the repayment of the recon, the payment of all other sums, with interest execurity of this Mortgage, and the performance ontained, and (b) the repayment of any future and reconstruction of the reconstruction of the reconstruction of the County of <u>Greenville</u> | est thereon, advanced ce of the covenants a advances, with inter "Future Advances") ors and assigns the fo | in accordance herewith to protect nd agreements of Borrower herein est thereon, made to Borrower by , Borrower does hereby mortgage, llowing described property located |
| All that certain piece, parcel or lot of situate, lying and being in the State of being know and designated as Lot No. 19 as shown on plat prepared by Piedmont I September 26, 1974 and recorded in the Book 4X, at pages 85 and 86 and revised the RMC Office for Greenville County in the following metes and bounds, to-with | of South Carolina 91 of a subdivisi Engineers, Archit RMC Office for G d November 25, 19 n Plat Book 4X, a | on known as Coach Hills ects and Planners dated creenville County in Plat |
| Beginning at an iron pin on the eastern corner of Lots Nos. 190 and 191, and not Hitching Post' kane, N 24-12 W 100 feet No. 176; thence with the lines of Lots feet to an iron pin at the corner of Lot No. 189, S 0-57 E 80 feet to an intended with the line of Lot No. 190, S beginning. | umning thence wit to an iron pin a Nos. 176, 177 am ot No. 189; thenc ron pin at the co | th the eastern side of at the corner of Lot ad 178, N 86-54 E 210 be with the line of orner of Lot 190; |
| This being the same property conveyed Judy W. Ross dated July 2, 1981 and rein Deed Book 161, page 319 | corded simultaned | ously herewith |
| | BOCU/ | MENTARY OB 00 TO |
| which has the address of 105 Hitching Po | | Greenville (City) |
| S. C. (herein "Prop | | |

rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any b declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance , policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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