FIRST FEDERAL
P. 0. BOX 408
GREENVILLE, S. C. 29602

BOOK 1546 PAGE 472

## **MORTGAGE**

THIS MORTGAGE is made this	2nd		day of _		July		
	Gerald R. C	Glur "Borrower"),				First	Federa
Savings and Loan Association, a corp of America, whose address is 301 Co	oration organ	ized and existi	ng un	der t	he laws of the	e Unite	ed States
				A10	10.00.10		

WHEREAS, Borrower's indebted to Lender in the principal sum of \$1940.00 (One thousand nine hundred forty dollars and 00/100----)Dollars, which indebtedness is evidenced by Borrower's note dated July 2. 1981 \_\_\_\_\_, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 1986 \_\_\_\_\_;

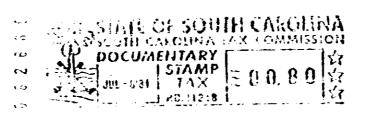
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_\_, State of South Carolina:

All that certain piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the eastern side of Plum Drive, in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 14 on a plat of POPLAR CIRCLE, recorded in the RMC Office for Greenville County, SC., in Plat Book QQ, page 103, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Plum Drive, at the joint front corner of Lots Nos. 14 and 15, and running thence along said drive, N. 16-00, 81.0 feet to an iron pin; thence N. 59-29 E., 122.3 feet to an iron pin; thence S. 30-04 E, 80.0 feet to an iron pin; thence S. 60-07 W., 142.0 feet to the beginning corner.

This being the same property conveyed to the mortgagor by deed of Rachel E. and Michael J. Banks and recorded in the RMC office for Greenville County on January 20, 1981 in Deed book 1141 at page 229.

This is a second mortgage and is Junior in Lien to that mortgage executed by Rachel E. and Michael J. Banks which mortgage is recorded in RMC office for Greenville County in book 1359 at page 45.



which has the address of Lot 14 Plum Drive Greenville

(Street) (City)

South Carolina 29605 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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