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O.

	STATE OF SOU	JTH CAI	ROLINA,	GRE	ENVILLE	COUNTY ss:	.900	
	PERSONA	LLY app	eared Lin	<u>da B. Osb</u>	orne			
	[Individual(s)]	()	witness") who made oath that subscribing witness saw: (check applicable subparagraph) the within-named Borrower sign, seal, and as Borrower's act and deed deliver the within-written Mortgage; Frank B. Halter, President, and Doyle R. Peace, Secretary, of Williams Street Development Corp., a corporation (Borrower),					
	[Corporation]	ntion) (x) Frank B. Halter, President, and Doyle R. Peace, Secretary, of						
	Williams Street Development Corp., a corporation (Borrower sign, seal, and deliver the within-written Mortgage as the act and deed of said corporation						_	
	[Partnership]	()				or "general") partnership,	tion; 3 5000000000000000000000000000000000000	
			aseal, and deliver the	ne within-writte	(write in ''limited'' n Mortgage as the act and	or "general") partnership, deed of said partnership;	sign, 💍	
	[Partnership by Corporation]	()				President,		
	corporation		general partner of			, a corpora	tion,	
			a	*	_(write in ''limited'' or ''g	general'') partnership, sign, I of said partnership (Borrov		
and that subscribing witness with <u>James G.</u> witnessed the execution thereof.						Johnson, III,		
			Ato before me this	$\overline{}$	ain	La B. Oseborne ubscribing witness	—	
1		25/t	day d	June	, 19 <u>_81</u> .			
<i>.</i> :		Notary P	olic for South Carolina	Manu	ull_			
& JOHNSON,		My Cook	nission expires:	/30/90		choile choile gall gall gall gall gall gall gall ga		
FO 20					the Office of			
0						for 10: Real 15th		
S, WA 29603					d cord i	M. C. f S. C., at Jul. 9 orded in se Book 523 E.M.C. fo		
r, HAGIN 10167 Carolina					Re-record Filed for record in	County, S. C., at A.M. Jul. 9 Band recorded in Mortgage Book at page 523 R.M.C. f.		
DRAWEY, HAGINS, WAR ice Box 10167 e. South Carolina 29603					Re-r Filed	County, A.M. Band roco Mortgag at page		
DRAWEY	. • 🛶 🛮			п	 6	i /w	Greer	
PARTON, DR	STATE OF SOUTH CAROLINA,	ENT	g		day of	SECULIAL S. C.		
- 1 S L C	, g ☆	LOPN	ral	月	D. 15	Coun	lage	
9	CAI 店店	DEVELOPMENT	Fede		o'clock1545	NEW TO	Village	
April 2 0 1981	STATE OF SOUTH COUNTY OF GREENVI		$2^{\frac{1}{2}}$ To South Carolina Federal Savings & Loan Association	MORTGAGE		380 Fee. S Living M. C. OKCHOKKE KENNKENDENCENS R. M. C. OKCHOKKE KENNKENDENCENS Greenville County, S.	Ct.,	
0 3	OC.	STREET	<i>To</i> 2arolii Loan	 	26th	380 7. C. okækkok Greenville		
2 N N N N N N N N N N N N N N N N N N N	S		Ω.√ outh C ngs &		Filed this Jun. at 11:41 and Recorded in Book	380 M. C. ok Green	\$76,500.00 Lot 4 Village	
_{3},	Y OF	ITAM	Sou	Z	S J.L1.	E 7. ₩	V1500	
र्दे द	STATE O	WILLIAMS CORP.	Š		Filed this at 11:	Page	576, 14, 14,	
7 0	. 2 8			II	II ig la a	g l ı	٦٤٣	
<u> </u>	1		R	ENUNCIATIO	ON OF DOWER NOT	NECESSARY -		
=	STATE OF SO	UTH CA			мев	RTGAGOR A CORPORA	TION	
	I,					into all whom it may concern		
			upon being privat		itely examined by me, d	did thi	reely,	
	relinguish unto	the withi	n named			er, renounce, release and for its Successors and Assign	ns, all	
	mentioned and	released.				and singular the premises v		
						, 19		
	Notary Public for Soc	th Carolina)		• • • •	
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RECORDED JUN 26 1981

at 11:41 A.M. at 10:55 A.M.

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