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MORTGAGE

This Mortgage is made this. Thirteenth (13th) day of July.

19. 81, between the Mortgagor, BLAKE A. SHEWMAKER

(herein "Borrower"), and the Mortgagee,

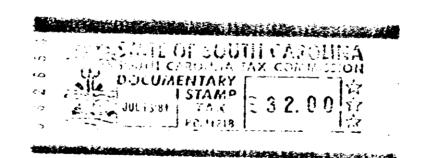
First National Bank of South Carolina , a corporation organized and existing under the laws of the State of South Carolina , whose address is P. O. Box. 225.

Columbia, South Carolina 29202 (herein "Lender").

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northerly side of Hillsborough Drive, near the City of Greenville, S. C., being known and designated as Lot No. 25 on Plat entitled "Final Pla. Revised, Map No.2 Foxcroft, "Section II", as recorded in the RMC Office for Greenville County, S. C. in Plat Book 4N page 37, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the northerly side of Hillsborough Drive, said front pin being the joint front corner of Lots 25 and 26 and running thence with the common line of said lots N 15-31 E 165 feet to an iron pin; turning and running thence N 74-29 W 136.8 feet to an iron pin on the northeasterly side of Castlewood Drive, said iron pin being the joint front corner of Lots 24 and 25, turning and running thence with the northeasterly side of Castlewood Drive S 23-57 W 60 feet o an iron pin; thence turning and running with Castlewood Drive S 18-43 W 71 feet to an iron pin; thence turning and running S 25-38 E 37.6 feet to an iron pin on the northerly side of Hillsborough Drive; thence continuing with the northerly side of Hillsborough Drive S 69-36 E 54.7 feet to an iron pin; thence S 72-59 E 70.5 feet to an iron pin, the point of beginning.

This being the same as that conveyed to Blake A. Shewmaker by deed of Pierre I. Masclaux and Monique V. Masclaux, deed being dated and recorded concurrently herewith.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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