FILED STATE OF SOUTH (AROLINAL 1)3 1981 300x 1546 PAGE 834 COUNTY OF Green 11100 S Tankersley ASSIGNMENT For valuable consideration, WOLTGAGE CORPORATION OF THE SOUTH, the sole owner and holder of the mortgage dated the 26th day of May 19 81 to Mortgage Corporation of the South, to Gentry and Shirley S. Gentry secure a loan for Twenty Three Thousand Two Hundred Fifty and NO/(\$23,250.00 Dollars and recorded in Book 1542 at Page 191 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure into Federal National , its successors or assigns. Mortgage Association In witness whereof, MORTGAGE CORPORATION OF THE SOUTH, Dennis R. Rainey , its Vice President and Ruby C. Herrington its Assistant Secretary has caused its Corporate Seal to be hereunto affixed. day of July , 19 81 This 1st WITNESS: MORTGAGE CORPORATION OF THE SOUTH BY: Dennis N. Ramey'
Vice President Vence Hawrel BY: Luly C. Here ston
Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named company, by its duly authorized representatives sign, seal and as its act and deed deliver the within named written assignment and that she with the other witness subscribed above witnessed the execution thereof. Octorale Dear SWORN to and subscribed before me this 19 81 day of MCS # 118623 This instrument was prepared by: Geraldine Ford Mortgage Corporation of the South 2119 6th Avenue North Birmingham, Alabama 35203

MECORDED JUL 13 198; at 10:00 A.M.

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