R.M.C

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MORTGAGE

THIS MORTGAGE is made this	18th	day of	August	
19_81, between the Mortgagor,				
	, (herein "Borrowei	r"), and the	Mortgagee,	First Federal
Savings and Loan Association, a corof America, whose address is 301 C	rporation organized and ex	cisting under t	he laws of th	e United States
WHEREAS, Borrower is indebted nine hundred eighty-two	to Lender in the principa	ıl sum of _\$? h indebtednes	982.00 (<u>Two</u> s is evidence	thousand by Borrower's
note dated August 18, 1981	(herein "Note"), provi	ding for mont	hly installme	nts of principal
and interest, with the balance of th. 1986;				
TO SECURE to Lender (a) the rethereon, the payment of all other sunthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lenin the County of Greenville	ns, with interest thereon, a ne performance of the cove of any future advances, w ereof (herein "Future Adv der's successors and assig	dvanced in ac enants and ag ith interest th ances"), Borr ns the followin	cordance her reements of E ereon, made ower does he ng described p	ewith to protect Sorrower herein to Borrower by reby mortgage,
hat piece, parcel or lot of la	and in the City of Gr	eenville, C	ounty of Gr	eenville, Stat

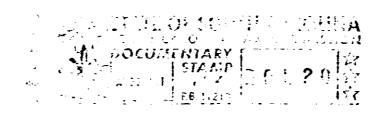
All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Overbrook Road, being a portion of lot 46 as shown on plat of Overbrook Land Company made by H. Oeland Jones on September 17, 1913, recorded in Plat Book E at page 252, and according to survey made by Pickell and Pickell, August 26, 1948, is described as follows:

BEGINNING at a stake on the northern side of Overbrook Road, 66 feet west from Balsam Road, and running thence N. 20-30 W 150 feet to a stake; thence S 61-49 W 16 feet to a stake; thence S. 68-18 W 50 feet to a stake in line of lot no. 45; thence with line of said lot S. 20-30 E. 150 feet to a stake on Overbrook Road; thence with the northern side of Overbrook Road N. 68-18 E. 50 feet to a stake; thence continuing with Overbrook Road N. 61-49 E. 16 feet to the beginning corner.

This being the same property conveyed to the mortgagor by deed of Lula A. Garrison, Charles Nelson Garrison by his guardian ad litem-Shirley M. Shannonhouse and recorded in the RMC iffuce for Greenville county on June 1, 1966 in Deed Book 799 at page 332.

This is a second mortgage and is Junior in Lien to that mortgage executed by Essie S. Crane to Guardian Life Insurance Company of America which mortgage is recorded in RMC office for Greenville county in book 1042 at page 83 and recorded on October 3, 1966.

Subsequently assigned to Cameron-Brown Company on June 1, 1966 in book 1032 at page 383.



which has the address of507 Overbrook Road		Greenville
William Indo this dudition of	(Street)	(City)
SC 29607	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

400

(State and Zip Code)

3321180