MORTGAGE 15 24 9 58 AH '81

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DONNE MANKERSLEY

THIS MORTGAGE is made this	1st day of	August
1981 between the Mortgagor, George . P	. Apperson, Jr.	
	. (herein "Borrower"), and the Mortg	_{agee,} American Service
Corporation of S.C.	a corpo	ration organized and existing
under the laws of South Carolina	whose address is.	101 E. Washington
Corporation of S.C. under the laws of South Carolina Street, Greenville, S. C. 29601		. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-thousand, One Hundred Fifty and No/100 dated August 21, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...... August 1, 2011

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein State of South Carolina:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 1-C, Park Heights Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office of Greenville County in Deed Book 1144, pages 331 through 332, inclusive.

This being the same property conveyed to mortgagor herein by deed of American Service Corporation of S. C. dated August 21, 1981 and recorded simultaneously herewith in Deed Book 153 at page 938

which has the address of University Ridge Greenville S. C. 29601 (herein "Property Address");

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6 75 -FNMA/FHLMC UNIFORM INSTRUMENT

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