GREEN FILED
CO. S. C.
ALS ZA 3 G4 PH '81
SONNE RANCERSLEY

MORTGAGE

THIS MORTGAGE is made this	:4EN	$_{-}$ day of $_{-}$	August
19 81 hetween the Mortgagor Nelson	ı & <u>Putman Builders</u>	. Inc	
	(herein "Borrower").	and the	e Mortgagee, First Federa
Savings and Loan Association, a corporation of America, whose address is 301 College	ion organized and exist	ing under	the laws of the United State
WUFDEAS Romowar is indebted to Le	nder in the principal s	um of Ei	ghty-one Thousand Six
lundred Fifty and NO/100	Dollars, which in	ndebtedne	ss is evidenced by Borrower'
WHEREAS, Borrower is indebted to Legundred Fifty and NO/100, note dated August 24, 1981, (hand interest, with the balance of the inde	erein "Note"), providin btedness, if not sooner	ng for mon paid, due	thly installments of principa and payable on
August. 1, .2012;			
TO SECURE to Lender (a) the repayment of all other sums, with the security of this Mortgage, and the perfect contained, and (b) the repayment of any Lender pursuant to paragraph 21 hereof (grant and convey to Lender and Lender's sin the County of Greenville	th interest thereon, advanged in the covena future advances, with herein "Future Advanged incressors and assigns to the control of the contro	anced in a ints and a interest t ces"), Bor the follow	sccordance herewith to protect greements of Borrower herein hereon, made to Borrower by rower does hereby mortgage ing described property locate
ALL that certain piece, parcel or in the following of Greenville, State of South Carolinat of CANEBRAKE III, recorded in Carolina, in Plat Book 7-X, at page wore complete description by metes	lina, being known a the R.M.C. Office e 97, reference to	nd desig for Gree	gnated as Lot No. 330 or enville County, South
This is the same property conveyed by deed dated August 19, 1981, reco		y Colleg	ge Properties, Inc.

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which has the address of	Lot 330 DeKalb Drive	Greer	
	(Street)	(City)	
3. C. 29651	(herein "Property Address");		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

CTO ----3 AU24 81 1

(State and Zip Code)

4328 RV.2

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