## **MORTGAGE**

ean 1550 44822

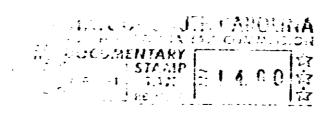
THIS MORTGAGE is made this	24th	day of August
19 81, between the Mortgagor, Dougl	as J. Huffman a	day of August and Suzanne P. Huffman
AMERICAN FEDERAL SAVINGS AND	LOAN ASSOCIATION	r"), and the Mortgagee,
under the laws of SQUTH CAROLIN	NA	whose address is 101 EAST WASHINGTO
STREET, GREENVILLE, SOUTH CARC	OLINA	(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Six Thousand Five... Hundred and No/100 (\$36,500.00).-Dollars, which indebtedness is evidenced by Borrower's note dated. August 24, 1981... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2011....

ALL that piece, parcel or lot of land, lying and being situate in the County of Greenville, State of South Carolina, on the northwestern side of Ellesmere Drive, being shown as Lot No. 248, Del Norte Estates, Section II, entitled "Survey for Douglas J. Huffman and Suzanne P. Huffman" as recorded in Plat Book 3-0 at Page 16, in the RMC Office for Greenville County, S.C., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Ellesmere Drive, joint front corner of Lots Nos. 248 and 249, running thence N. 46-30 W. 127.0 feet to an iron pin; thence N. 43-30 E. 100.0 feet to an iron pin; thence S. 46-30 E. 127.0 feet to an iron pin; thence S. 43-30 W. 100.0 feet to an iron pin, the point of beginning.

THIS being the same property conveyed to the mortgagors herein by deed of Thomas M. Jones and Jo Ann E. Jones as recorded in Deed Book 1154 at Page 35, in the RMC Office for Greenville County, S.C., on August 25, 1981.



which has the address of	101 Ellesmere Drive	Greenville
willen has the address sit is	[Street]	[City]
S, C	(herein "Property Address");	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA 1 to 4 Family 6 75 FNMA FHLMC UNIFORM INSTRUMENT

181934

4328 RV-2

ΩO(

できる場合を支援

4.000