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	STATE OF SOUTH CAROLINA, COUNTY O'GREENVILLE STATE OF SOUTH CAROLINA,		
	Personally appeared before me Robert W. Blackwell the within-named Albert R. BAtes	and made oath that he saw	
	sign, seal, and as his act and deed deliver the within mortgage; and that he, with		
	Lisa U. Payne witnessed the execution thereof. Sworn to and subscribed before me		
	this the 30th day of APRIL , 1982 Hoall Hayne		
	Notary Public for South Carolina. (L.S.)		
My Commission Expires 1/21/9/			=
	STATE OF SOUTH CAROLINA, County of Greenville RENUNCIATION OF DOWER		
	I, W. Allen Reese , Notary Public for South Carolina, do hereby certify unto all		
	whom it may concern that Ann M. Bates , the wife of the within-named		
	Albert R. Bates , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The		
	Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released. Civen under my hand and seal this 30th day of APRIL		
	-		
	ACTORINA, STATE OF SOUTH CAROLINA, SOUNTY OF GREENVILLE MORTGAGE LOAN NO. S. 43-3-3443694, ALBERT R. BATES TO THE FEDERAL LAND BANK OF COLUMBIA STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE I hereby certify that the within mortgage was filled and/or lodged for record in my office at 2;22P.M. o'clock on the 30 day of April 19 82., and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book. 1569, at	era i	•
İ	Trage day diately of record do	I Gen eyand NK	Rd
s S	CAROLINA, ENVILLE N NO. S. 43-3-3 N NO. S. 43-3-3 TO ALLAND BANK OLUMBIA CAROLINA, TILLE It the within mortgage of record in my office of record in the 30 day 82., and immediately indexes and duly record in day age Book. 1569.	ge. 4.9	Creek
S S	GE LOAN NO. S. GE LOAN NO. S. GE LOAN NO. S. TO TO FEDERAL LAND B OF COLUMBIA OF COLUMBIA SOUTH CAROLINA, GREENVILLE ertify that the within m lodged for record in o'clock on the 30 19 82., and imm proper indexes and d te Mortgage Book15 te Mortgage Book15	art of Common Plea Register of Mesne (FEDERAL LAND OF COLUMBIA	1
(X)	TH CAROLIN GREENVILLE OAN NO. S OAN NO. S TO DERAL LAND F COLUMBIA TH CAROLIN ENVILLE that the within ed for record k on the 3 19 \$2., and ind ber indexes and ortgage Book	of Moo	Gap
_	TECT X OUTH CARC GREENVII SE LOAN N FEDERAL L OF COLUN OF COLUN SOUTH CARC GREENVILLE ritify that the lodged for red clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the 'clock on the	urt of Comm Register of FEDERAL OF COL	OO.OO
Alleu	F SOUTH F SOUTH F GRE SAGE LOA SAGE SAGE LOA SAGE SAGE LOA SAGE SAGE LOA SA	ourt o Reg Reg O	Acres
7	ALB ALB IN the Estate	of Co sions. THE	\$46, 35.3
,	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE MORTGAGE LOAN NO. S. A3. ALBERT R. BATES THE FEDERAL LAND BANF OF COLUMBIA STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE I hereby certify that the within mortg filled and/or lodged for record in my. 2;22PM. o'clock on the 30	Page 4.9. Clerk o Sessic	₩ М
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	STATE OF SOUTH CAROLINA COUNTY OF Personally appeared before me , and made oath that		
	he saw the within-named	its President, ar	, nd
	a corporation, by , as its President, and , as its President, and , as its Secretary, for and as the act and deed of the		
	said corporation, sign, seal and deliver the within mortgage, and that with SWORN to and subscribed before		
	me this day of		
	, 19	89 at 2.22 P A	
	Notary Public for South Carolina. My Commission Expires (L.S.) **ECORDED APR 3 0 19	· · · · · · · · · · · · · · · · · · ·	