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MORTGAGE

THIS MORTGAGE is made this 1982, between the Mortgagor,	11th Frank Brasington	$\frac{\text{day of}}{\text{and Barbara}} \frac{\text{B}}{\text{B}}$	May Brasington
Savings and Loan Association of Sout the United States of America, whose "Lender").	, (herein "E h Carolina, a corpora	Sorrower"), and th tion organized an	d existing under the laws of
WHEREAS, Borrower is indebted to (\$50,000.00) note datedMay 11, 1982 and interest, with the balance of the in 2012	. (herein "Note"), pro	viding for month	ly installments of principal
TO SECURE to Lender (a) the repethereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 her grant and convey to Lender and Lender in the County of Greenville	s, with interest thereor performance of the co any future advances, reof (herein "Future A er's successors and ass	n, advanced in accovenants and agrowith interest the advances"), Borrosigns the following	eordance herewith to protect eements of Borrower herein ereon, made to Borrower by ower does hereby mortgage,

ALL that certain piece, parcel or unit situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Unit No. 15 of HOLLY TOWNE HORIZONTAL PROPERTY REGIME as is more fully described in Master Deed dated December 31, 1980, and recorded in the HMC Office for Greenville County, South Carolina, in Deed Book 1141, at pages 921 through 993, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-L, at page 37.

This being the same property conveyed to Mortgagor by deed of Nelson & Putman Builders, Inc., of even date, to be recorded herewith.

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15 Holly Towne Condo

Simpsonville

(City)

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(herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, orents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any *declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNWA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)