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TIRST FEDERAL SAVINGS & LOAN ASSN. OF SOUTH CAROLINA

800x1574 PAGE 297

MORTGAGE

			V
THIS MORTGAGE is made this _	25th	day of	June ,
10 NZ hotwoon the Mortgagor	JOSEPH D. WIIG D.		
Savings and Loan Association of Sou the United States of America, whose "Lender").	th Carolina a curnor	ation organized a	nd existing under the laws of
WHEREAS, Borrower is indebted to and 00/100	to Lender in the princ	cipal sum of \$750 which indebtedness	00.00 (Seven thousand s is evidenced by Borrower's
note dated <u>June 25, 1982</u> and interest, with the balance of the 1989;	, (herein "Note"), pr indebtedness, if not s	roviding for month sooner paid, due a	nd payable on <u>July 1.</u>
TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County of Greenville	ns, with interest there he performance of the f any future advance ereof (herein "Future der's successors and a	on, advanced in ac covenants and ag s, with interest th Advances"), Borr ssigns the followir	reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage,
l that piece, parcel or lot of tennille, shown as Lot 27 on plage 139 and having such courses a	at of Cedar Lane	Gardens, record	ed in Plat Book GG at
is being the same property converted and recorded in the RMC Of ok 1045 at Page 684.	eyed to the mortg fice for Greenvil	agor by deed of le County on No	William A. and Debra G vember 4, 1976 in Deed
ais is a second mortgage and is and Linda B. Grant to Carolina Na CC Office for Greenville County	tional of Charles	ton which mortg	age is recorded in the
STATE OF SOUTH CAROLING	INA SION TO		
DOCUMENTARIE 1 0 3. 0 C	O TO		
which has the address of11	Jonquil Lane		Greenville (City)
(State and Zip Code)	(herein "Property Ad		
TO HAVE AND TO HOLD unto I the improvements now or hereafter rents, royalties, mineral, oil and fall fixtures now or hereafter attached thereto, shall be deemed to be and foregoing, together with said proper referred to as the "Property."	er erected on the prop gas rights and profi led to the property, all remain a part of the r	erty, and all easer its, water, water i of which, includin property covered by	rights, and water stock, and greplacements and additions this Mortgage; and all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)