SUND WHICH

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MORTGAGE

300x 1574 PAGE 441

		_ •
THIS MORTGAGE is made this 19. 82, between the Mortgagor, Bryan	2nd	day of July
1113 MORIONOE B made mis	+ T Miller and Marg	aret R. Miller
19. 84, between the Mortgagor, 31. year	t 1. Hiller and head	7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7
	(herein "Borrower").	, and the Mortgagee,
AMERICAN FEDERAL SAVINGS AND	LOAN ASSOCIATION	a corporation organized and existing
under the laws of THE UNITED STAT	ECOF AMEDICA	101 FAST WASHINGTON
under the laws of	ES OF AMERICA, WI	lose address is . Ivi
STREET, GREENVILLE, SOUTH CAR	OLINA	(herein "Lender").
III. and B. C. C. L. L. L. L. L. L. L.	dente the estacted over of	Sixty Five Thousand and
WHEREAS, Borrower is indebted to Len-	der in the principal sum of .	
No/100 (\$65,000.00)	Dollars, which is	ndebtedness is evidenced by Borrower's note
dated. July 2, 1982 (here	ein "Note"), providing for r	nonthly installments of principal and interest.
with the balance of the indebtedness, if not	and the second second	July 1, 2002
with the balance of the indebtedness, it not	sooner paid, due and paya	lote off

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being located on the Northerly side of Stonehedge Drive, being known and designated as Lot No. 8 on plat of Foxcroft, Section I, as recorded in the RMC Office for Greenville County in Plat Book 4F at Pages 2, 3 and 4 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Stonehedge Drive, said pin being the joint front corner of Lots Nos. 7 and 8 and running thence with the common line of said lots N. 31-56 E., 160.5 feet to an iron pin; the joint rear corner of Lots Nos. 7 and 8; thence N. 52-14 W., 156 feet to an iron pin, the joint rear corner of Lots Nos. 8 and 9; thence with the common line of said lots S. 16-44 W., 195.5 feet to an iron pin on the Northerly side of Stonehedge Drive; thence with the Northerly side of Stonehedge Drive S. 64-52 E., 105 feet to an iron pin at the point of beginning.

This being the same property conveyed to Mortgagor by deed of Gabriele R. Duepmann dated June 22, 1982, to be recorded herewith.

	THE STATE OF STATE
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DOCUMENTAR	
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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family- 6:75 -FNMA/FHLMC UNIFORM INSTRUMENT

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[State and Zip Code]