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MORTGAGE

THIS MORTGAGE is made this	30th	day of June	
THIS MORTGAGE is made this 19.82., between the Mortgagor,	Michael J. Beinor	r, M. D. and Dale E. Beinor	
	(herein "Borro	ower"), and the Mortgagee	
The Kissell Company		, a corporation organized an	nd existing
under the laws of Yn 19		whose address is 30 Warder Stre	eet,
Springfield. Ohio45501	• • • • • • • • • • • • • • • • • • • •	(herein "Lender")).
WHEREAS, Borrower is indebted to L	ender in the principal st	um of . Eighty-Five Thousand Ni	ne Hundred
Fifty and No/100 (\$85,950.0	0) Dollars w	which indebtedness is evidenced by Rorro	wer's note
datedJune. 30, 1982(1	nerein "Note"), providing	g for monthly installments of principal an	d interest.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2012

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 222 of Ingleside Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated February 26, 1980, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1121 at Pages 262 through 327, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 7-0 at Page 88, as amended by First Amendment to Declaration (Master Deed) of Ingleside Horizontal Property Regime recorded in the RMC Office for Greenville County on May 21, 1980, in Deed Book 1126 at Page 148, and as amended by Second Amendment to Declaration (Master Deed) of Ingleside Horizontal Property Regime recorded in the RMC Office for Greenville County on July 22, 1980 in Deed Book 1129 at Pages 633 through 640, inclusive, as amended by Third Amendment to Declaration (Master Deed) of Ingleside Horizontal Property Regime recorded in the RMC Office for Greenville County on January 30, 1981, in Deed Book 1141 at Page 753, and as amended by Fourth Amendment to Declaration (Master Deed) of Ingleside Horizontal Property Regime recorded in the RMC Office for Greenville County on May 5, 1981, in Deed Book 1147 at Page 476.

This is the same property conveyed to the Mortgagors herein by deed of Ingleside, Inc. of even date to be recorded herewith.

which has the address of..... (City)(herein "Property Address");

[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

M.
