

PARCEL C

ALL that piece, parcel or lot of land, situate, lying and being on the Eastern side of Druid Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 12 and 13 and the Southern half of Lot No. 14, Block E, Stone Estates, as shown on a plat entitled Stone Estates, prepared by C. M. Furman, Jr., dated October, 1931, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book G at Page 292 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Druid Street, which pin is 277 feet North or the Northeastern corner of the intersection of Druid and Reid Streets at the joint front corner of Lots Nos. 11 and 12 and running thence with the line of Lot No. 11, S. 78-38 E., 160 feet to an iron pin in the rear line of Lot No. 36; thence with the rear line of Lots Nos. 36, 37 and 38, N. 11-22 E., 62.5 feet to a stake in the center of the rear line of Lot No. 38; thence a new line through the center of Lot No. 14, N. 78-38 W., 160 feet to a stake on the Eastern side of Druid Street, S. 11-22 W., 62.5 feet to the point of beginning.

This is the same property conveyed to the Mortgagor herein by deed of Frances L. Batson recorded in the Greenville County RMC Office in Deed Book 1102 at Page 59 on May 9, 1979.

As to Parcel A: This mortgage is junior in priority to that certain note and mortgage heretofore given and granted to Home Savings and Loan Association by document recorded in the Greenville County RMC Office on May 10, 1979, in REM Book 1465 at Page 180.

As to Parcel B: This mortgage is junior in priority to that certain note and mortgage heretofore given and granted to South Carolina National Bank recorded in the Greenville County RMC Office in REM Book 1448 at Page 286 on October 26, 1978, subsequently assigned to Federal National Mortgage Association by document recorded in the Greenville County RMC Office in REM Book 1454 at Page 718 on January 8, 1979.

As to Parcel C: This mortgage is junior in priority to that certain note and mortgage heretofore given and granted to First Federal Savings and Loan Association by document recorded in the Greenville County RMC Office on June 5, 1979, in REM Book 1469 at Page 154.

RECORDED JUL 16 1982

at 2:44 P.M.

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