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THE FEDERAL LAND BANK OF COLUMBIA

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STATE OF SOUTH CAROLINA

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MORTGAGE LOAN NO. \$_43-3-3443777-1

County of GREENVILLE

THIS INDENTURE, made this 22nd

day of July

, 1982 , by and

between

Carson Spencer and Dorothy B. Spencer

hereinafter

called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to the laws of the United States of America, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of

SEVENTY ONE THOUSAND AND 00/100******Dollars (\$ 71,000.00), as evidenced by a certain promissory note, of even date herewith, payable to the order of second party in Three Hundred (300)

successive

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monthly

installments of principal, the first installment of principal being

due and payable on the first

day of

October

, 1982 , with

interest from date of said note payable as and at the rate(s) provided in said note, all of which and such other terms, conditions, and agreements as contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein, which said note is secured by this mortgage.

This mortgage also secures (1) all existing indebtedness of first party (or of any one or more of the parties designated herein as first party) to second party (including but not limited to the above described note) evidenced by promissory notes or any other instruments, and all renewals, reamortizations, extensions, deferments or other rearrangements thereof, together with interest thereon as provided therein, (2) all future advances that subsequently may be made to first party (or to any one or more of the parties designated herein as first party with the written consent of the remainder of said parties) to be evidenced by promissory notes or any other instruments, and all renewals, reamortizations, extensions, deferments or other rearrangements thereof, together with interest thereon as provided therein, said future advances, if any, to be made solely at the option of second party, and (3) all other indebtedness of first party (or of any one or more of the parties designated herein as first party) to second party now due or to become due or hereafter contracted, and all renewals, reamortizations, extensions, deferments or other rearrangements thereof, together with interest thereon as provided for, THE MAXIMUM PRINCIPAL AMOUNT OF ALL EXISTING INDEBTEDNESS, FUTURE ADVANCES, AND ALL OTHER INDEBTEDNESS OUTSTANDING AT ANY ONE TIME NOT TO EXCEED

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the above described note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and to secure any other indebtedness contemplated in the paragraph next above or elsewhere herein, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

(SET FORTH HEREINBELOW AND/OR ON SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF)

ALL that certain piece, parcel and tract of land, with all buildings and improvements thereon, situate, lying and being in Dunklin Township, Greenville County, State of South Carolina, containing 36.24 acres and being shown as Tract No. One on plat made by F. E. Ragsdale, S. C. Registered Surveyor, recorded in Plat Book 3-P at Page 75 in the RMC Office for Greenville County, South Carolina, and having according to said plat the following courses and distances:

BEGINNING at a point (nail & cap) in the center of Cobb Road, corner with Tract No. Two as shown on said plat, and running thence with the center of Cobb Road N. 1-29 E. 121.4 feet to a nail & cap, thence N. 13-53 E. 275.8 feet to a point on Stewart's line, thence N. 61-00 W. 493.3 feet to an iron pin corner with property now or formerly of S. G. Vance Estate, thence S. 45-20 W. 2,139 feet to aniron pin in or near Ellison's Creek, thence along with Ellison's Creek, the creek being the line, the following courses and distances: S. 88-20 E. 320 feet; N. 76-20 E. 1,100 feet; N. 72-35 E. 1,250 feet; thence S. 52-00 E. 122 feet; and N. 58-15 E. 341 feet to corner with line of Tract No. Two; thence with the line of Tract No. Two as shown on said plat, N. 81-11 W. 1,109 feet to nail & cap in center of Cobb Road, the point and place of beginning.

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