il	before me arson Spence: l, and as the interpretation of the inter	r and Dorothy B. Sp r act and deed del	encer		
STATE OF SOUTH CARE COUNTY OF GREENVILL I, CAPERS B whom it may concern that CARSON SPENCER separately examined by me fear, of any person or pers Federal Land Bank of Cole claim of dower of, in, or to Given under my hand and of JULY Notary Public for South of My Commission Expires	OUTON t Dorothy e, did declare the ons whomsoever umbia, its success all and singula seal this 22N Carolina.	B. Spencer , did this day app at she does freely, volunt r, renounce, release, and ssors and assigns, all her or the premises within me	ear before me, and, upor arily, and without any conforever relinquish unto the interest and estate, and entioned and released.	ereby certify unto e of the within-name to being privately a compulsion, dread the within-named	ned and , or The
SREENVILLS. C. 28601 STATE OF SOUTH CAROLINA, County of GREENVILLE MORTGAGE LOAN NO. S. 43-3-344.3777-1	Carson Spencer and Dorothy B. Spencer	THE FEDERAL LAND BANK OF COLUMBIA P.O. Box 1499 Columbia, South Carolina 29202 STATE OF SOUTH CAROLINA, County of Greenville I hereby certify that the within mortgage was	filed and/or lodged for record in my office at 1.36PM. o'clock on the 22nd day of Tully 19 82 and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1575 at Page 89.8	xSimxxvfxSouncoaxPerxandGeounk xScounce Register of Mesne Conveyance. THE FEDERAL LAND BANK OF COLUMBIA	\$96,000.00 36.24 Acres Cobb Rd. Dunklin Th. Less Pt.
STATE OF SOUTH CAR COUNTY OF Personally appeared he saw the within-named a corporation, by said corporation, sign, sea with SWORN to and subscribed me this	d before me l l and deliver the d before day of , 19	e within mortgage, and t	, as its its Secretary, for and as t hat	and made oath the President, he act and deed of the execution ther	and f the