

SEP 28 3 25 PM '82

BOOK 1581 PAGE 695

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

SEND GREETING:

WHEREAS, the said Mark K. Stewart
in and by that certain promissory note in writing of even date with these Presents, is well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirty Seven Thousand and no/100----- (\$ 37,000.00) Dollars,
with interest from the date hereof at the rate of sixteen per cent (16 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Five Hundred Forty Three and 42/100-

----- (\$543.42) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

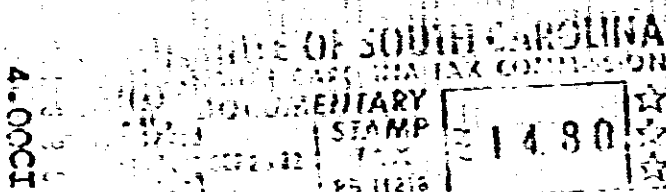
KNOW ALL MEN BY THESE PRESENTS, That the said Mark K. Stewart
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to Mark K. Stewart the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that certain piece, parcel or lot of land with all improvements thereon,
or hereafter constructed thereon, situate, lying and being in the State
of South Carolina, County of Greenville, situated at the southwestern
corner of the intersection of Pine Street and Buncombe Street in the
City of Greer, being shown and designated as Lots 1, 2, 3, 4, and 5 on
plat of property of Juanita F. Rodger and recorded in Plat Book Q
at Page 161, and when described together have the following metes and
bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection
of Buncombe Street and Pine Street and running thence with the southern
side of Buncombe Street S. 73-45 E. 315 feet more or less to iron pin;
thence S. 12-20 E. 160 feet to an iron pin; thence N. 73-45 E. 30 feet
more or less to pin at end of 15 feet alley; thence with the end of said
alley N. 12-20 W. 7½ feet to pin; thence with the northern side of said
15 foot alley N. 73-45 E. 282 feet more or less to an iron pin on Pine
Street; thence with the western side of Pine Street N. 13-31 W. 152.5 feet
to the point of beginning.

This being the same property conveyed to the mortgagor herein by deed of
E.C. Burry as recorded in the RMC Office for Greenville County,
South Carolina in Deed Book 1156 at Page 151 on October 2, 1981.



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