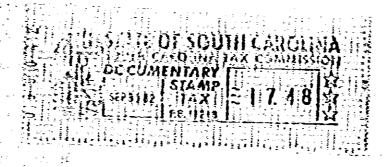
MORTGAGE

BOOK 1581 PAGE 943

THIS MORTGAGE is made this.	30th	day of September t and Ruth R. Stewart
19.82, between the Mortgagor,	Thomas E. Stewart	t and Ruth R. Stewart
	(herein "Borro	rrower"), and the Mortgagee, The LOMAS &
Nettleton Company		, a corporation organized and existing
Box 225644; Dallas, Texas	nnecticut	, whose address is Post Office

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, Austin Township, being known and designated as Lot No. 522, Section V of Westwood Subdivision, as shown on plat thereof recorded in Plat Book 4-X at Pages 62 and 63 in the RMC Office for Greenville County, South Carolina. Reference is hereby made to said plat for a more particular description.

This being the same property acquired by the Mortgagors by deed of Sherry C. Raines Gruden, formerly Sherry C. Raines, of even date to be recorded herewith.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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