10 S.C.

First Federal of South Carolina 11 11 AH 183 Post Office Box 408 ANGERSLEY Greenville, South Carolina 29602

800x 1590 FAGE 704

MORTGAGE

THIS MORTGAGE is made this 19_82 between the Mortgagor, _	Seabrook Marchant		<u> </u>
Savings and Loan Association of So the United States of America, whose "Lender").	, (herein "Borouth Carolina, a corporatio	rower"), and the Mortgage on organized and existing u	nder the laws of

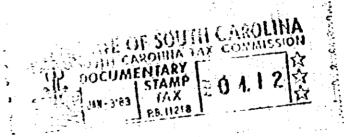
WHEREAS, Borrower is indebted to Lender in the principal sum of 10,264.07 (Ten thousand two hundred sixty-four and 07/100------)Dollars, which indebtedness is evidenced by Borrower's note dated December 13, 1982, (herein "Note"), providing for monthly installments of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _, State of South Carolina. in the County of _____ Greenville

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 71 shown on a plat of the subdivision of Palmetto Downs, Section 1, recorded in the RMC Office for Greenville County in plat book 6H at Page 82.

This being the same property conveyed to the mortgagor by deed of Fortis Corporation and recorded in the RMC Office for Greenville County on August 1, 1979 in Deed Book 1108 at Page 372.

This is a second mortgage and is Junior in Lien to that mortgage executed by Seabrook Marchant to First Federal Savings and Loan which mortgage is recorded in the RMC office for Greenville County on August 1, 1979 in Book 1475 at Page 548.



which has the address of Rt. 2, Walker Court

<u>Greenville</u> (City)

South Carolina 29615 _(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

Y

WEINSTEIN STREET