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County of Greenville SONNIE S. . (). STLEY

THIS MORTGAGE is dated ______ April 5, 19.83 THE "MORTGAGOR" referred to in this Mortgage is _____ John M. Smith THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P. O. Box 608, Greenville, S. C. 29602 John M. Smith THE "NOTE" is a note from ___ to Mortgagee in the amount of \$ 22,000.00 dated _ 19.83 Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is ____ <u>March 30</u>, 19<u>84</u>. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 22,000.00 _, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land, situate, lying and being in Butler Township, Greenville County, South Carolina, being shown as Lot No. 52, on a plat of ASHETON, SHEETS ONE AND TWO, made by Piedmont Surveyors, dated September 3, 1981, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-P, page 84 and 85, reference to which plat is hereby craved for the metes and bounds thereof.

This being the same property conveyed to the Mortgagor by Deed of Asheton, a general partnership, dated April 5th, 1983, and recorded April 11th, 1983, in the RMC Office for Greenville County, South Carolina, in Deed Book 1866 at Page 151.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon; and all futures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

87-002 (9.72)