867 1601 mil 577.

## **MORTGAGE**

(Construction-Permanent)

THIS MORT	GAGE is made this	day of		
19	THIS MORTGAGE is made this			
		. therein "Borrower	1' and the violikakee' and in caronia	
Federal Savings a America, whose a	nd Loan Association, a corporation of ddress is 1500 Hampton Street, Columb	rganized and existing u	nder the laws of the United States of	
	Borrower is indebted to Lender in the particle (\$30,000,00)	<del>D</del> ollars or so my	icu (neteo) as may de advanced, minen	
ومرمة ممرسات وبالرافرية	though by Bossower's note dated		, (nerein "Note"),	
providing for moments of principa	arbly installments of interest before th	e amortization comments of the indebtedness	ncement date and for monthly install- s, if not sooner paid, due and payable	
payment of all of Mortgage and the of the covenants rower dated hereof, and (c) the paragraph 21 hereofs success.	ther sums, with interest thereon, adverge performance of the covenants and again and agreements of Borrower contained, 19	anced in accordance he greements of Borrower I in a Construction Loa , (herein "Loan Agre with interest thereon, many rower does hereby mort	by the Note, with interest thereon, the crewith to protect the security of this herein contained, (b) the performance in Agreement between Lender and Borement") as provided in paragraph 24 ade to Borrower by Lender pursuant to gage, grant, and convey to Lender and County of	
situate on t property of the R. M. C.	he western side of Altamont Lessia J. Campbell, made by	Road, being show C. O. Riddle, Ap by in Plat Book 9	ril 4, 1983, and recorded in TP, at Page 32 and having,	
Iots 4 and 5 an iron ping to an iron p along the jo center of a	and running thence with the	e line of Lot 4 a t to an iron pin; W. 103.33 feet to 20-14E. 255 feet se of N.68-57W. 2	ad at joint front corner of and 5 S.88-04W. 24.84 feet to thence, S.55-10W. 153.6 feet an iron pin; thence, running to an iron spike in the 235 feet to an iron spike;	
and Delore	the same porperty conveyed ( s S. Campbell, by deed of La in the R. M. C. Office in De	essie Campbell da	herein, Hexman H. Campbell ated November 4, 1982, and Page 742.	
	Composite of South	CAROURIA		
	STAMP	2 8 0		
Derivation:		<i></i>		
which has the a	address of Rt. 12, Altamont E	id.	Greenville, S.C.	
	lina 29609 (herein "Property A	•		
TO HAV provements no mineral, oil a tached to the main a part of leasehold esta	E AND TO HOLD unto Lender and Low or hereafter erected on the propered gas rights and profits, water, water property, all of which, including replif the property covered by this Mortgate if this Mortgage is on a leasehold) are	rty, and all easements rights, and water sto accements and addition ge; and all of the forege therein referred to as the		
arret and co	over the Property, that the Property is	unencumbered, and th	y conveyed and has the right to mortgage, at Bocrower will warrant and defend genny declarations, easements, or restrictions	

SOUTH CAROLINA - 150 41 mily - 6-75 - FINE PRIME UNION UNION UNION MENTION SINGUISE SALES FROM 14-

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listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.