

3451 Rutherford Ro
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Greenville, South Caroli

1601 PAGE 828

BOOK 80 PAGE 433 FILED
MORTGAGE OF REAL ESTATE

1455 1170

TO ALL WHOM THESE PRESENTS MAY CONCERN
JAN 30 3 47 PM '80

1505 561

ASSIGNMENT FILED AND EXAMINED
12th WHEREAS *Copy* LANA DORIS MOLLER

REM 1601 1565 561
AT 3:14 P.M. NO. 26430

ROBERT D. GARRETT

(hereinafter referred to as Mortgagor) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
W.M.C. OF SOUTH CAROLINA

Forty-Seven Thousand, Five Hundred and No/100 \$ 47,500.00 due and payable

according to the terms and conditions of the Note and herewith

with interest thereon from date at the rate of 12-1/2 per centum per annum, to be paid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for any further sum or sums for the Mortgagor's account for taxes, insurance premiums, public assessments, etc.

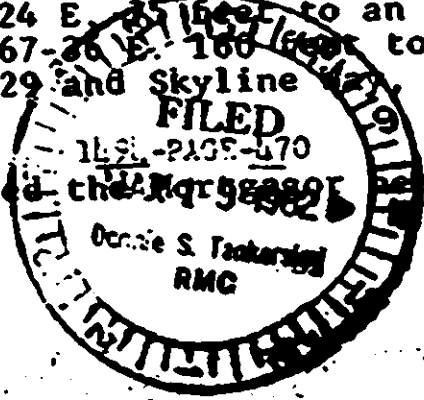
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the sum of \$47,500.00 in lawful money secured to him by the Mortgagee, and also in consideration of the further sum of \$3,000.00 to the Mortgagee, and also in consideration of the further sum of \$3,000.00 paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns

"ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, as follows

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 1, 2, 3 and a portion of Lot 4 as shown on a plat of Property of LYNN ESTATES DEVELOPMENT No. 1 prepared by H. S. Brockman, Surveyor, dated July 3, 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book W, at Page 195, and on a more recent survey of Property of Robert D. Garrett, prepared by Dalton & Neves, Engineers, dated May, 1974, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of U. S. Highway 29, at the intersection of Skyline Way and U. S. Highway No. 29 and running thence with the western edge of Skyline Way N. 16-10 W. 204.4 feet to an iron pin; thence continuing with the edge of Skyline Way N. 8-50 W. 11 feet to an iron pin; thence continuing with the edge of Skyline Way N. 0-31 E. 66.6 feet to an iron pin at the joint rear corner of Lots No. 1 and 17; thence leaving Skyline Way S. 67-34 W. 364.7 feet to an iron pin; thence S. 22-24 E. 200 feet to an iron pin on the northwestern edge of the right of way of U. S. Highway No. 29 N. 67-36 E. 154 feet to an iron pin; thence continuing with said right of way S. 22-24 E. 100 feet to an iron pin; thence continuing with said right of way N. 67-36 E. 100 feet to an iron pin at the intersection of U. S Highway No. 29 and Skyline Way, being the point of BEGINNING.

FOR MORTGAGE TO THIS ASSIGNMENT SEE REM BOOK -
This is the identical property conveyed to the Mortgagee herein by Robert D. Garrett by deed recorded herewith.



FOR MORTGAGE TO THIS ASSIGNMENT SEE REM BOOK -
This is the identical property conveyed to the Mortgagee herein by Robert D. Garrett by deed recorded herewith.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor, and all persons whomsoever lawfully claiming the same or any part thereof.

Assignment RECORDED MAR 10 1980

at 10:00 A.M.

RECORDED APR 12 1980

at 3:14 P.M.

March 1982
1565 561
20237
GREENVILLE CO
APR 12 3 14 PM
JONNIE S. TANKERSLEY
R.M.C.

400 • 32561801

220 • 32561801

MAR 10 1980
26-130

Sylvia...
This whole...
Needle...

4328 W.C.

4328 W.C.