BOUK 1604 FAGE 7

Documentary Stamps are figured on the amount financed: \$ 15,060.09

APR 2 7 1983 - Countie S. Tankersky

MORTGAGE

THIS MORTGAGE is made	this 16th	day of Mar	ch
beween the Mortgagor, .	Dan E. Manly and	l Linda L. Manly	
	(herein "Borr	rower"), and the Mortgage	e,
AMERICAN FEDERAL SAVIN	IGS AND LOAN ASSOCIAT	rion, a corporati	on organized and existing
der the laws of THE UNIT	ED STATES OF AMERICA	, whose address is . 10!	EAST WASHINGTON

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY NINE THOUSAND TWO HUNDRED. SEVENTY. SEVEN and 60/100—Dollars, which indebtedness is evidenced by Borrower's note dated. March 16. 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 1993

Dan E. Manly and Linda L. Manly, their heirs and assigns, forever:

All that piece, parcelor lot of land situate, lying and being in Greenville County, South Carolina, at the northeastern corner of the intersection of Finley Court and Brockman Drive and being known and designated as Lot 16 on a plat of Section Five, Knollwood Heights, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4R at Pages 91 and 92 and having, according to said plat, the following metes and counds, to-wit:

BEGINNING at the joint frontcorner of Lots 16 and 17 on the eastern edge of Finley Court and running thence along a line of Lot 17 S. 80-11-00 E. 187.00 feet to a point; thence along a line of Lot 15 S. 03-37-00 W. 108.8 feet to a point on the northern edge of Brockman Drive; thence along the northern edge of Brockman Drive N. 82-03-00 W. 173.72 feet to a point; thence along the northeastern corner of the intersection of Finley Court and Brockman Drive N. 36-09-30 W. 34.82 feet to a point; thence along the eastern edge of Finley Court N. 09-44-00 E. 89.59 Feet to the beginning corner.

This property is conveyed subject to restrictions, easements or rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the grantors by Deed of A. J. Prince Builders, Inc. dated and recorded September 16, 1976 in the RMC Office for Greenville County, South Carolina in Deed Book 1042 at Page 973.

OAs part of the consideration grantees agree to assume and pay the balance due on that certain mortgage to South Carolina National Bank recorded September 16, 1976 in REM Book 1377 at Page 878, RMC Office for Greenville County on which the present balance due is \$45,911.37. As part of the consideration, grantors assign existing pescrow account to grantees. continued......

which has the address of 116 Brockman Drive, Mauldin, South Carolina 29662

[Street] (City)

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

1P182-82 # 07-054070-85 # 15,060.04

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