(City)

GREENVILLE OF S.C APR 29 12 25 PY . 83 DONNIE S. TARERSLEY MORTGAGE

THIS MORTGAGE is made this _	day ofApril
	ELAINE S. COX
19 <u>83</u> , between the Mortgagor, South Carolina	, (herein "Borrower"), and the Mortgagee, First Federa
Savings and Loan Association of Sou	th Carolina, a corporation organized and existing under the laws of
the United States of America, whose	address is 301 College Street, Greenville, South Carolina (herein
"Landar")	

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifteen Thousand, Three _ Dollars, which indebtedness is evidenced by Borrower's Hundred and no/100ths note dated April 29, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, ... 2013.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______. State of South Carolina. in the County of .

ALL that lot of land in said State and County, in Chick Springs Township, located near Pleasant Grove Baptist Church, and being shown and designated as all of Lot 12 of the J. M. Mattox Estate, by H. S. Brockman, Surveyor, recorded in Plat Book JJ at Page 127, and having such metes and bounds as appear by reference to said plat.

THIS is the identical property conveyed to the Mortgagors by deed of Boyce C. Dobbins and Pauline A. Dobbins to be recorded of even date herewith.

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Route 7, Hwy. 14, Greer, S. C. 29651 which has the address of _

_(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any ◆ declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)